birse design inc + architecture + interior design + planning

5300 woodland lakes drive palm beach gardens, fl 33418

phone 561-249-4001 fax 772-409-8684 AA26001615

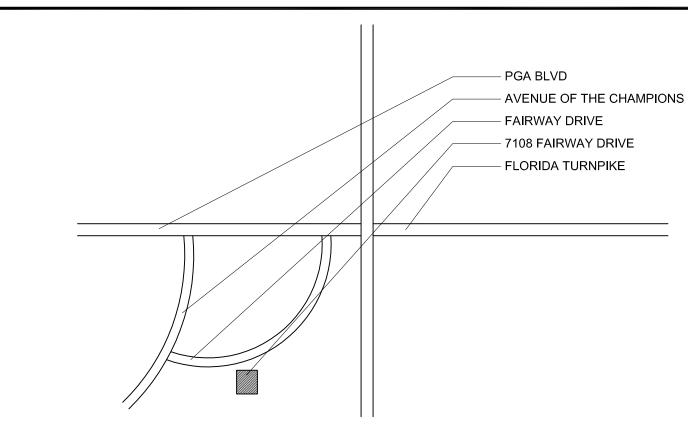
MECHANICAL ENGINEER / ELECTRICAL / PLUMBING



Gilman & Associates

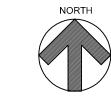
MECHANICAL & ELECTRICAL ENGINEERS

129 N. FEDERAL HWY. SUITE 211 LAKE WORTH, FL 33460 (561) 582-0210 P.E. 37933





AREA OF PERMIT * AREA FOR THIS PERMIT IS HATCHED * AREA FOR THIS PERMIT = 7,020 SF



SYMBOL INDEX:

- ROOM NAME ROOM NUMBER

DOOR MARK/NUMBER

WINDOW MARK/NUMBER

WALL SECTION/SHEET NUMBER



ELEVATION TARGET/SHEET NUMBER

DETAIL NUMBER/SHEET NUMBER

(8'-6") - CEILING HEIGHT

FIRE EXTINGUISHER

2'x4' FLUORESCENT LIGHT FIXTURE

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WALL MOUNTED LIGHT FIXTURE

RECESSED LIGHT DOWN FIXTURE

PROJECT DATA:

* PROJECT ADDRESS: FAIRWAY OFFICE CENTER 7108 FAIRWAY DRIVE (2ND FLOOR) PALM BEACH GARDENS, FL 33418

* EXISTING BUILDING IS TYPE II "B"

* EXISTING BUILDING IS A 3 STORY BUILDING

* EXISTING BUILDING CLASSIFICATION IS GROUP "B"

* LEVEL 2 ALTERATION PER "EXISTING BUILDING CODE 2007"

* 2ND FLOOR IS A MULTI TENANT FLOOR

* SUITES #200, #205, #215, #290 AND A PORTION OF #285 WILL COMBINE TO CREATE ONE TENANT SPACE

(NEW TENANT SPACE TO BE DESIGNATED SUITE #200)

* SUITE #200 = 1,987 SF * SUITE #205 = 1,317 SF

* SUITE #215 = 1,419 SF

* SUITE #290 = 1,300 SF * SUITE #285 = 1,007 SF

* PROPOSED SUITE #200 = 6,512 SF

* TOTAL NEW SUITE = 6,512 SF/100 = 65 OCCUPANTS

* PROPOSED SUITE #285 = 505 SF

* TOTAL NEW SUITE = 505 SF/100 = 6 OCCUPANTS

PROJECT NOTES:

REFERENCE STANDARDS:

INDEX OF SHEETS:

ARCHITECTURAL SHEETS

TITLE SHEET

MECHANICAL/ELECTRICAL/PLUMBING SHEETS

PLUMBING

EXISTING PLANS PROPOSED PLANS

LIFE SAFETY/FINISHES

DETAILS/ELEVATIONS

MECHANICAL PIPING PLANS

MECHANICAL DUCT PLANS

MECHANICAL NOTES

PROPOSED ELECTRICAL

PROPOSED LIGHTING

ELECTRICAL RISER

THIS PROJECT IS DESIGNED IN ACCORDANCE WITHE FOLLOWING CODES:

1. THE FLORIDA BUILDING CODE (FBC), 2007 EDITION WITH 2009 SUPPLEMENTS (BUILDING, MECHANICAL, PLUMBING, FUEL GAS, EXISTING BUILDING).

2. NATIONAL ELECTRIC CODE (NEC), 2008 EDITION.

3. FLORIDA FIRE PREVENTION CODE, 2007 EDITION.

4. NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 101, LIFE SAFETY CODE, 2006 EDITION.

5. NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 1, UNIFORM FIRE CODE, 2006 EDITION.

GENERAL NOTES:

. THE CONTRACTOR SHALL AS A PART OF THIS CONTRACT FURNISH ALL MATERIALS, LABOR, TOOLS, EQUIPMENT, TRANSPORTATION, AND INSURANCE NECESSARY TO PROPERLY EXECUTE AND COMPLETE THE WORK ACCORDING TO THE PLANS AND SPECIFICATIONS.

. THE CONTRACTOR IN THE WORK OF ALL TRADES SHALL PROTECT ALL EXISTING BUILDING AND PROPERTY FROM DAMAGE CAUSED BY THE ACTIVITIES OF THE CONTRACTOR AND SUBCONTRACTORS. THE CONTRACTOR SHALL REPAIR AND RESTORE THE JOB SITE AND SURROUNDING AREAS TO IT'S ORIGINAL CONDITION. OWNER TO VERIFY SATISFACTION.

3. THE CONTRACTOR SHALL VISIT THE JOB SITE TO VERIFY ALL EXISTING CONDITIONS PRIOR TO BID. CONTRACTOR TO NOTIFY ARCHITECT OF ANY DISCREPANCIES, INCONSISTENCIES OR OMISSIONS BEFORE PROCEEDING WITH ANY WORK.

4. THE CONTRACTOR SHALL MAKE NO CHANGES TO THE CONSTRUCTION DRAWINGS WITHOUT WRITTEN APPROVAL FROM THE ARCHITECT

5. ALL CONSTRUCTION SHALL CONFORM WITH THE LATEST CODES AND ORDINANCES.

6. THESE CONSTRUCTION DOCUMENTS ARE DIAGRAMATIC AND ARE TO CONVEY DESIGN INTENT. IT IS NOT THE INTENT OF THESE CONSTRUCTION DRAWINGS TO SHOW ALL DETAILS OF THE EXISTING CONDITIONS. THE CONTRACTOR SHALL VISIT THE SITE TI VERIFY DIMENSIONS PRIOR TO COMMENCING CONSTRUCTION.

7. EACH CONTRACTOR SHALL ESTABLISH AND VERIFY ALL OPENINGS AND INSERTS FOR MECHANICAL, ELECTRICAL, AND PLUMBING WITH THE

8. ALL INDICATED UTILITY AND STUB-IN LOCATIONS ARE FOR REFERENCE ONLY. THE EXACT LOCATIONS SHALL BE VERIFIED ON THE JOB SITE.

9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH ENGINEERING AND THE ARCHITECTURAL DRAWINGS FOR THE ACTUAL PLACEMENT OF THE WORK RELATIVE TO FIELD CONDITIONS.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE OBTAINING INSTALLATION REQUIREMENTS FOR ALL BUILT-IN APPLIANCES, FIXTURES, AND

EQUIPMENT. VERIFY EXACT ROUGH-IN DIMENSIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES PRIOR TO ROUGH-IN FRAME.

11. THE COST OF ADDITIONAL DESIGN WORK DUE TO ERRORS OR OMMISIONS IN CONSTRUCTION SHALL BE BORNE BY THE RESPECTIVE

10. DETAILS ON THE STRUCTURAL DRAWINGS (IF PROVIDED) ARE TYPICAL. VERIFY ALL DIMENSIONS WITH THE STRUCTURAL DRAWINGS.

CONTRACTOR.

12. CONTRACTOR TO BE RESPONSIBLE FOR CHECKING STRUCTURAL CALCULATIONS FOR SPECIFIC REQUIREMENTS OF STRUCTURAL CONNECTIONS. SUBMIT STEEL TRUSS CALCULATIONS AND SHOP DRAWINGS OF ALL STRUCTURAL STEEL AND MISCELLANEOUS METAL FABRICATION BEFORE COMMENCING FABRICATION.

3. BIRSE DESIGN, INC. SHALL IN NO WAY BE RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNOLOGIGES, SEQUENCES OR PROCEDURES, OR FOR SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. (THESE ARE SOLELY THE CONTRACTORS RESPONSIBILITY UNDER THE CONTRACT FOR CONSTRUCTION.

14. EACH CONTRACTOR SHALL PROVIDE ALL NECESSARY TEMPORARY BRACING, SHORING, GUYING, OR OTHER MEANS TO AVOID EXCESSIVE STRESSES AND TO HOLD STRUCTURAL ELEMENTS ASSOCIATED WITH WORK IN PLACE DURING CONSTRUCTION.

15. PROVIDE PORTABLE FIRE EXTINGUISHERS DURING CONSTRUCTION AS REQUIRED BY LOCAL CODES.

16. SPRINKLER SYSTEM: INSTALL FULL BUILDING SPRINKLER SYSTEM IN COMPLIANCE WITH THE REQUIREMENTS OF NFPA 13. SHOP DRAWINGS MUST BE APPROVED BEFORE INSTALLATIONS. PROVIDE OWNER WITH 2 COPIES OF PERMIT SETS.

7. ALL CONTRACTORS AND SUBCONTRACTORS SHALL BE RESPONSIBLE FOR MEETING THE REQUIREMENTS OF ALL CURRENT APPLICABLE BUILDING CODES AND ENFORCEMENT AGENCIES, FIRE MARSHALL, OR ANY OTHER BUILDING CODE ENFORCEMENT OFFICER AT NO EXTRA COST TO THE OWNER. NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPHANCIES PRIOR TO SUBMITTING A BID FOR THE PROJECT.

18. BASE BID SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING:

A. ALL PERMITS AND FEES FOR ALL

1. BUILDING AND TRADE PERMITS. 2. ALL ACCESSORY AND SITE IMPROIVEMENT PERMITS.

B. ALL FILL REQUIRED TO MEET MINIMUM FINISHED FLOOR SLAB ELEVATION AND COMPACTION.

WATER METER HOOK-UP AND METER DEPOSITS. - OWNER RESPONSIBILITY

D. HOOK-UP AND FEES FOR UNDERGROUND SERVICE FROM FPL

LOCAL PHONE & CABLE T.V. - OWNER RESPONSIBILITY E. SOIL, CONCRETE AND ANY OTHER NECESSARY TESTING.

F. ENGINEERING STAKE OUTS AND SURVEYS INCLUDING FINAL TIE - IN SURVEY. G. CLEARING, GRUB, AND SITE PREPARATION, INCLUDING GRADING.

H. ALL BIDDERS AND THEIR SUBCONTRACTORS SHALL BE CURRENTLY LICENSED

IN THE STATE OF FLORIDA. I. THE OWNER RESERVES THE RIGHT TO REJECT ANY BIDS.

J. THE G.C. SHALL PROVIDE AN ESTIMATE OF TIME FOR COMPLETION.

K. THE GENERAL CONTRACTOR SHALL PROVIDE PROOF OF INSURANCE FOR WORKMANS' COMPENSATION AND ANY OTHER INSURANCES REQUIRED BY THE OWNER FOR ALL EMPLOYEES EITHER DIRECTLY EMPLOYED BY THE GENERAL CONTRACTOR OR BY HIS SUBCONTRACTORS.

THE CONTRACTOR SHALL CLEARLY LIST ANY WORK NOT INCLUDED IN HIS BID.

M. PROVIDE FIRE DEPARTMENT KNOX BOX ADJACENT TO FRONT DOOR OF BLDG. N. CONTRACTOR TO PROVIDE AS BUILT DRAWINGS. PROVIDE TWO COPIES

OF PERMIT SET TO OWNER

__ design

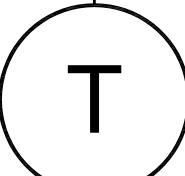
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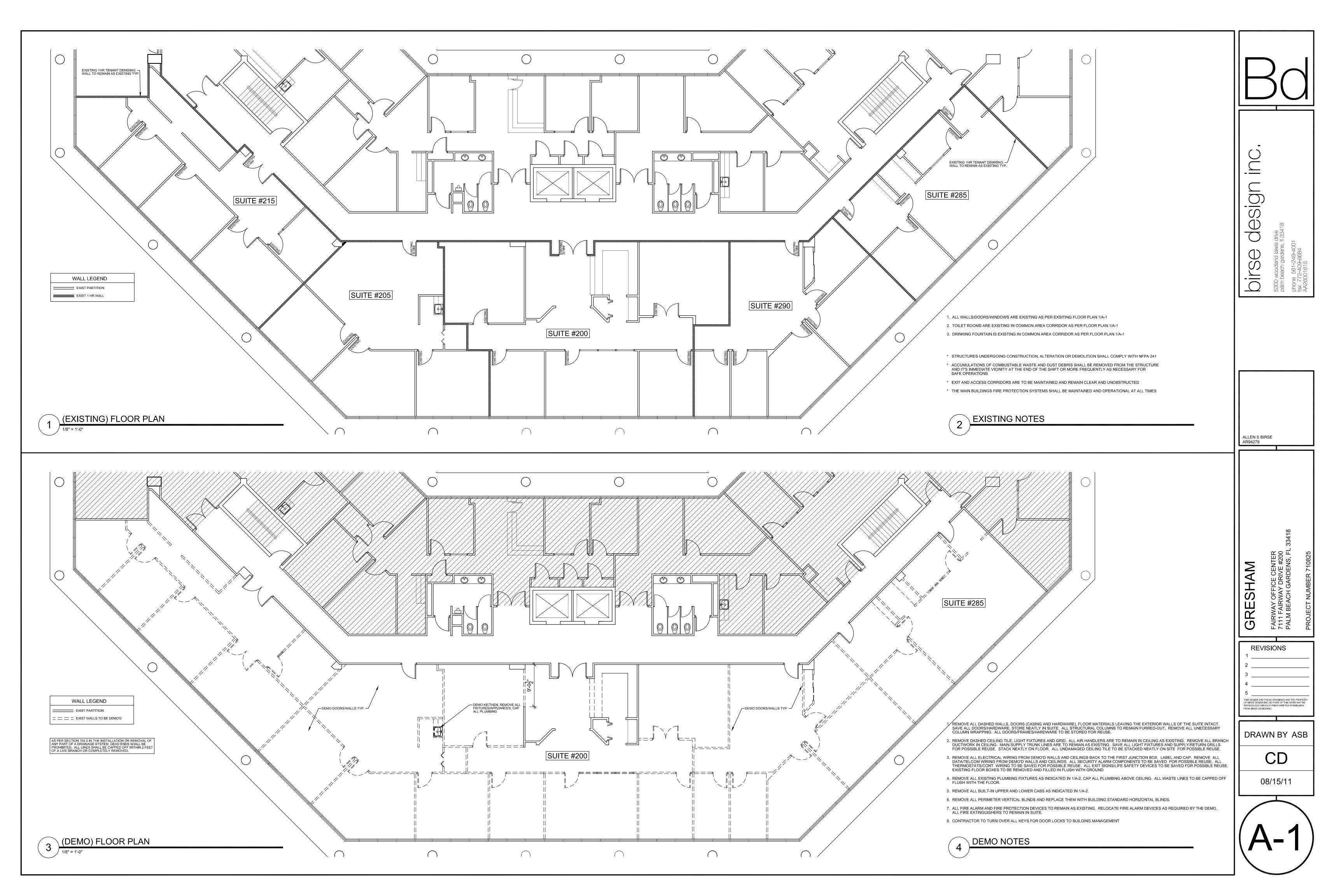
REVISIONS

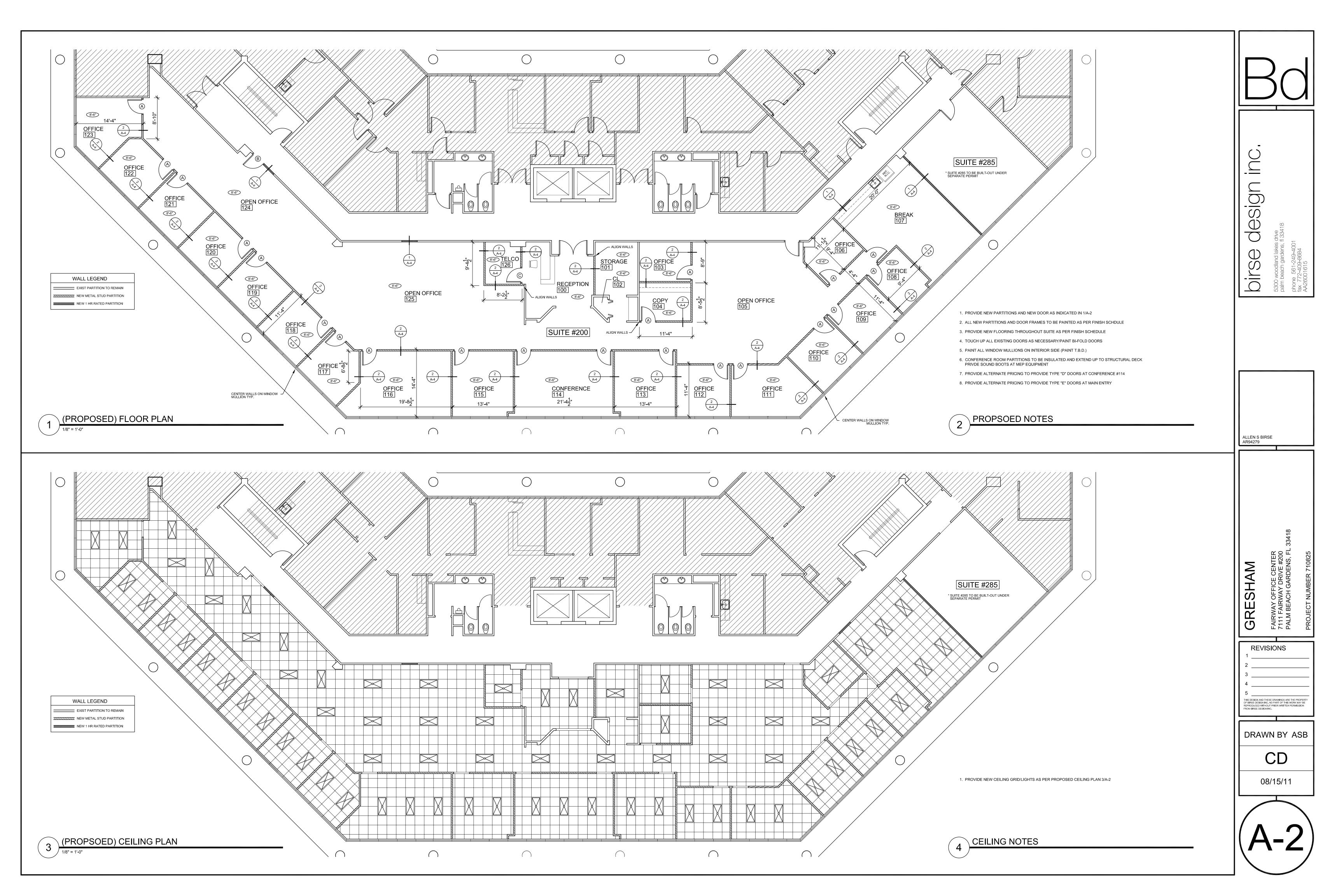
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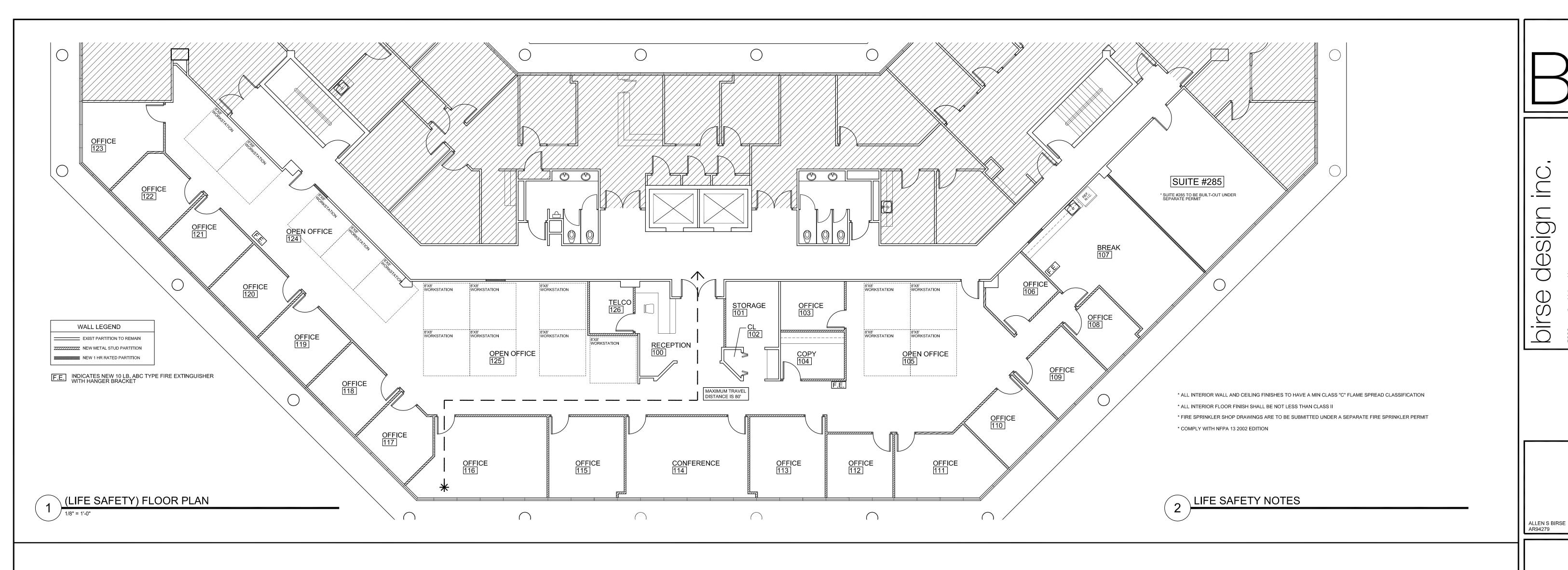
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08/15/11









MK	ROOM NAME	FLOOR	BAS	SE	WALLS		CEILING			REMARKS
		MAT	MAT	нт	MAT	FIN	MAT	FIN	нт	KLWAKKS
100	I DECERTION		T 11/15	411	OVA/D	D.T.	1 0.074	1	01.011	
100	RECEPTION	WD	WD	4"	GWB	PT	ACT1		8'-6"	
101	STORAGE	VCT	VL VI	4"	GWB	PT	ACT1		8'-6"	
102	CLOSET	VCT	VL VII	4"	GWB	PT	ACT1		8'-6"	
103	OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
104	OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
105	OPEN OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
106	OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
107	BREAK	VCT	VL VI	4"	GWB	PT	ACT1		8'-6"	
108	OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
109	OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
110	OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
111	OFFICE	CPT1	VL VI	4"	GWB	PT	ACT1		8'-6"	
112	OFFICE	CPT1	VL v#	4"	GWB	PT	ACT1		8'-6"	
113	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
114	CONFERENCE	WD	WD	4"	GWB	PT	ACT1		8'-6"	
115	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
116	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
117	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
118	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
119	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
120	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
121	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
122	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
123	OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
124	OPEN OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
125	OPEN OFFICE	CPT1	VL	4"	GWB	PT	ACT1		8'-6"	
126	TELCO	VCT	VL	4"	GWB	PT	ACT1		8'-6"	

COLOR: (CHOICE #2) 3456-46 MOTHA TRAVERTINE ETCHING FINISH

MANUFACTURER: MATCH FORMICA P. LAM.

PRODUCT T.B.D. (CONTRACTOR TO PROVIDE SAMPELS)

COLOR: #6209 PRESTIGE WALNUT

WOOD FLOOR/BASE/CHHAIR RAIL (WD)

* SAMPLES ARE REQUIRED TO BE APPROVED PRIOR TO ORDERING / TENANT TO VERIFY FINISH SCHEDULE

WOOD STAIN

CARPET TILE (CPT1) MANUFACTURER: BIGELOW QUICK SHIP 3 COLLECTION: TAKE FLIGHT COLOR: #7878 KANSAS CITY

VINYL BASE (VL) MANUFACTURER: JOHNSONITE (4")

COLOR: #44 DARK BROWN B VINYL COMPOSITION TILE (VCT) MANUFACTURER: ARMSTRONG

COLLECTION: STANDARD EXCELON COLOR: CAFE LATTE #57502

MANUFACTURER: SHERWIN WILLIAMS COLOR: SW #7013, IVORY LACE SHEER: NO VOC FLAT ON WALLS, SATIN ON METAL

PLASTIC LAMINATE (VERTICAL SURFACES) RECEPTION DESK MANUFACTURER: FORMICA, P. LAMINATE * RECEPTION DESK FRONT TO BE WOOD VENEER COLOR: #6209-43 PRESTIGE WALNUT MATCH "FORMICA" #6209-43 PRESTIGE WALNUT * TRANSACTIN TOP TO BE BLACK GRANITE SEALED PLASTIC LAMINATE (HORIZONTAL SURFACES) AND POLISHED WITH ROUNDED EDGES MANUFACTURER: FORMICA, P. LAMINATE * ALL SURFACES ON BACK SIDE OF RECEPTION COLOR: (CHOICE #1) 7736-46 TUSCAN MARBLE ETCHING FINISH

DESK TO BE FORMICA #6209-43, PRESTIGE WALNUT

TENANT ENTRIES

MAIN TENANT ENTRIES SHALL CONSIST OF 3'-0" x 8'-0" SOLID-CORE-FLUSH OAK VENEER DOOR W/ 5" SOLID TOP RAIL. SECONDARY EXIT DOORS SHALL BE 3'-0" x 7'-0" W/ 5" SOLID TOP RAIL. HARDWARE SHALL CONSIST OF A HEAVY-DUTY COMMERCIAL LEVER HANDLE LOCKSET; TWO PAIR OF BUTT HINGES, SILENCERS, A CLOSER AND A FLOOR STOP AL IN BRUSHED STAINLESS STEEL FINISH.

DEMISING PARTITION

SHALL BE CONSTRUCTED OF 3-5/8" METAL STUDS @ 24" O.C. WITH ONE LAYER EACH SIDE OF 5/8" GYPSUM TYPE X WALLBOARD, AND 4" ACOUSTICAL INSULATION BETWEEN. PARTITIONS SHALL EXTEND FROM THE FLOOR SLAB TO THE STRUCTURAL DECK ABOVE INTERIOR TENANT PARTITIONS

SHALL BE CONSTRUCTED OF 3-5/8" METAL STUDS @ 24" O/C. WITH ONE LAYER OF 5/8" GYPSUM WALLBOARD ON EACH SIDE. PARTITIONS SHALL EXTEND FROM THE FLOOR SLAB TO ABOVE THE FINISH-CEILING PLANE, WITH BRACING TO THE STRUCTURAL DECK, AND SHALL HAVE 4" HIGH VINYL BASE ON EACH SIDE. EXTERIOR WALLS CONSIST OF 3 5/8" STUDS, 5/8" GYPSUM WALLBOARD AND R5.4 RIGID INSULATION.

INTERIOR TENANT DOORS

SHALL BE 3'-0" x 8'-0" SOLID-CORE FLUSH OAK VENEER. HARDWARE PACKAGE SHALL CONSIST OF COMMERCIAL GRADE "AL SERIES" CYLINDRICAL LEVER-SETS; TWO PAIR OF BUTT HINGES, SILENCERS, AND A FLOOR-STOP IN A BRUSHED STAINLESS FINISH. SUSPENDED ACOUSTICAL CEILING

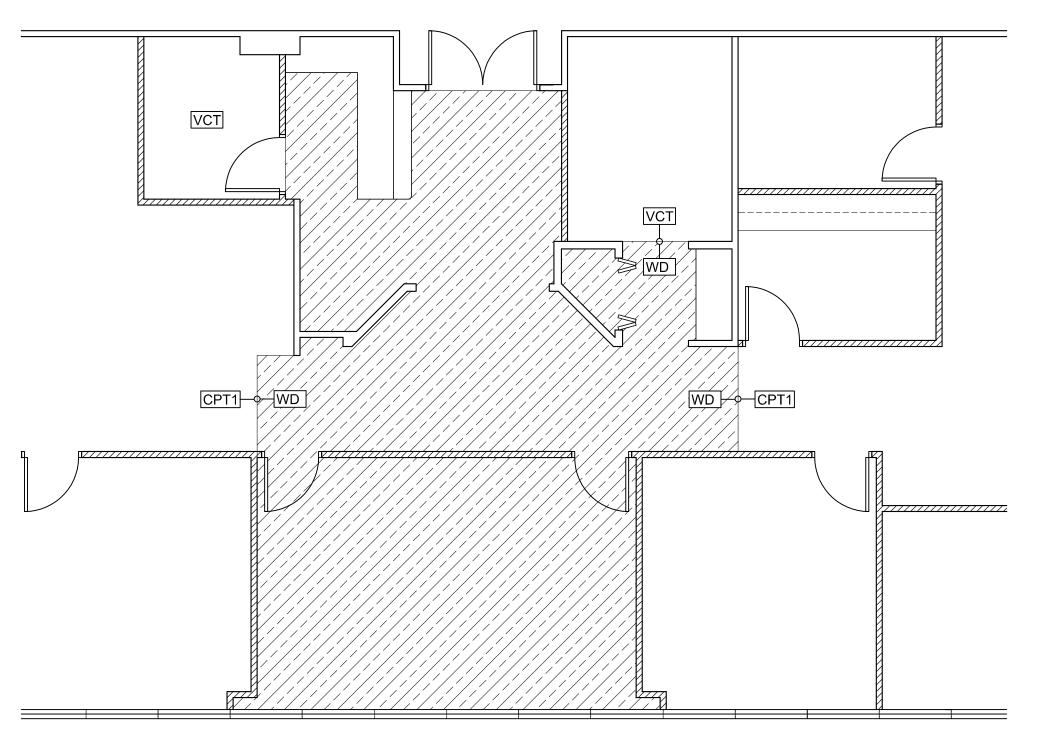
CEILING TILE- CORTEGA BEVEL TEGULAR TILE # 2195 BY ARMSTRONG, 24" x 24" ACOUSTICAL PANELS WITH REVEAL EDGES AND A WHITE FACTORY FINISH. CEILING GRID- SHALL BE AN EXPOSED 9/16" WIDE "FINE-LINE" GRID IN A MATCHING WHITE FACTORY FINISH, STRUCTURE PERMITTING

SHALL BE TWO COATS OF FLAT FINISH LATEX PAINT ON ALL GYPSUM WALLBOARD WALLS, SOFFITS AND SIMILIAR SURFACES. DOOR FRAMES AND OTHER METAL SURFACES TO BE PAINTED SHALL RECEIVE TWO COATS OF SEMI-GLOSS FINISH OIL-BASE ENAMEL. WOOD DOORS SHALL RECEIVE A STAINED & SEALED FINISH. ALL PAINT AND STAIN COLORS, EXCEPT AT TENANT ENTRIES (WHICH SHALL CONFORM TO BUILDING STANDARDS), SHALL BE SELECTED BY THE TENANT FROM MANUFACTURERS STANDARD COLOR PALETTES. CARPETING

SHALL BE 28-oz LOOP PILE SOLUTION DYED NYLON, INSTALLED BY DIRECT GLUE DOWN WITH 4" RUBBER COVE BASE AS STANDARDS. CARPET AND BASE SHALL BE SELECTED BY THE TENANT FROM THE STANDARD RANGE OF COLORS OFFERED BY THE OWNER WINDOW TREATMENT

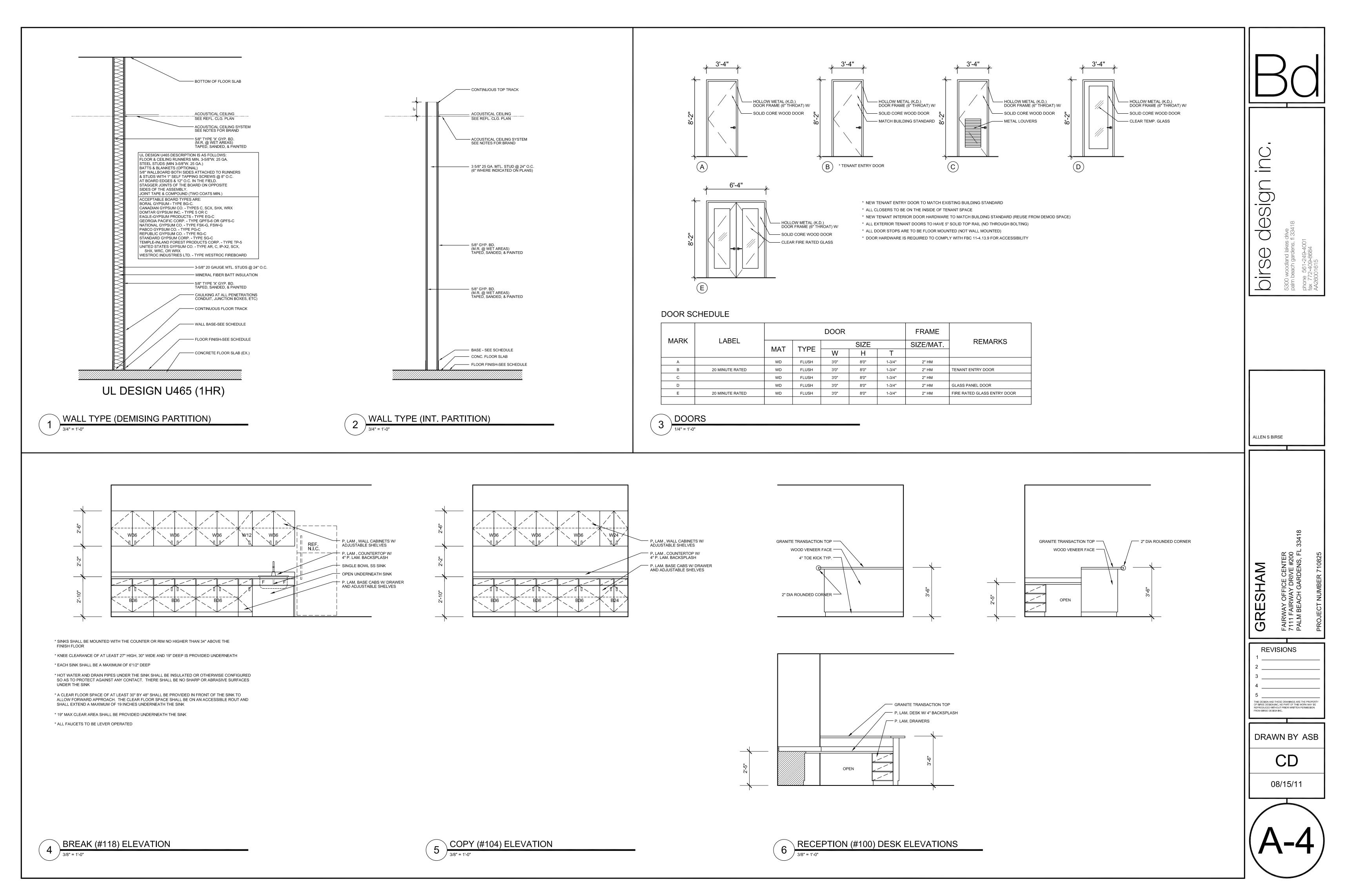
SHALL BE 1" WIDE HORIZONTAL ALUMINUM BLINDS IN THE STANDARD BUILDING COLOR, WITH MATCHING HOUSING ABD HARDWARE

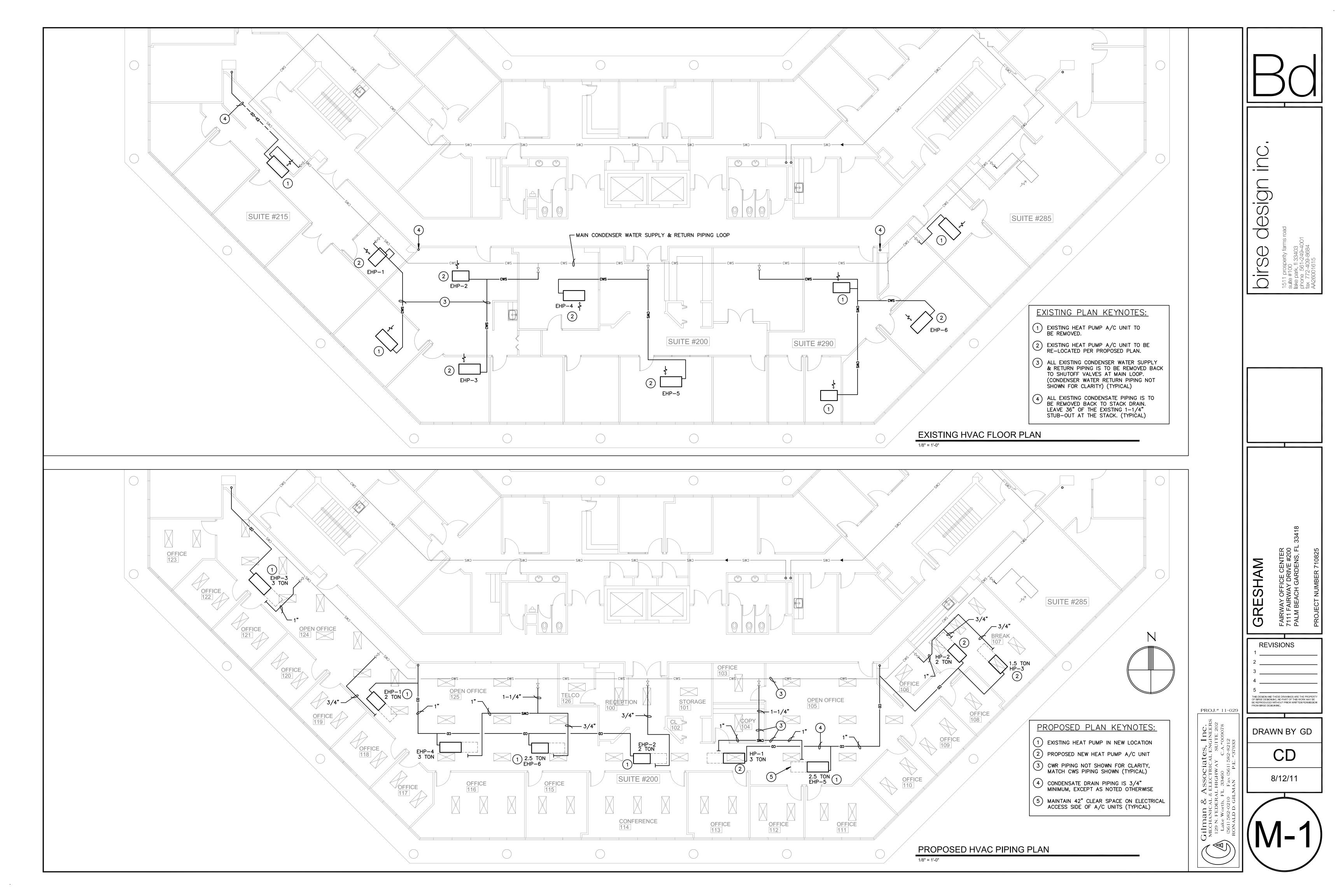
* HATCHED AREA BELOW TO RECEIVE STAIN GRADE WOOD BASE, CHAIR RAIL AND FLOORING

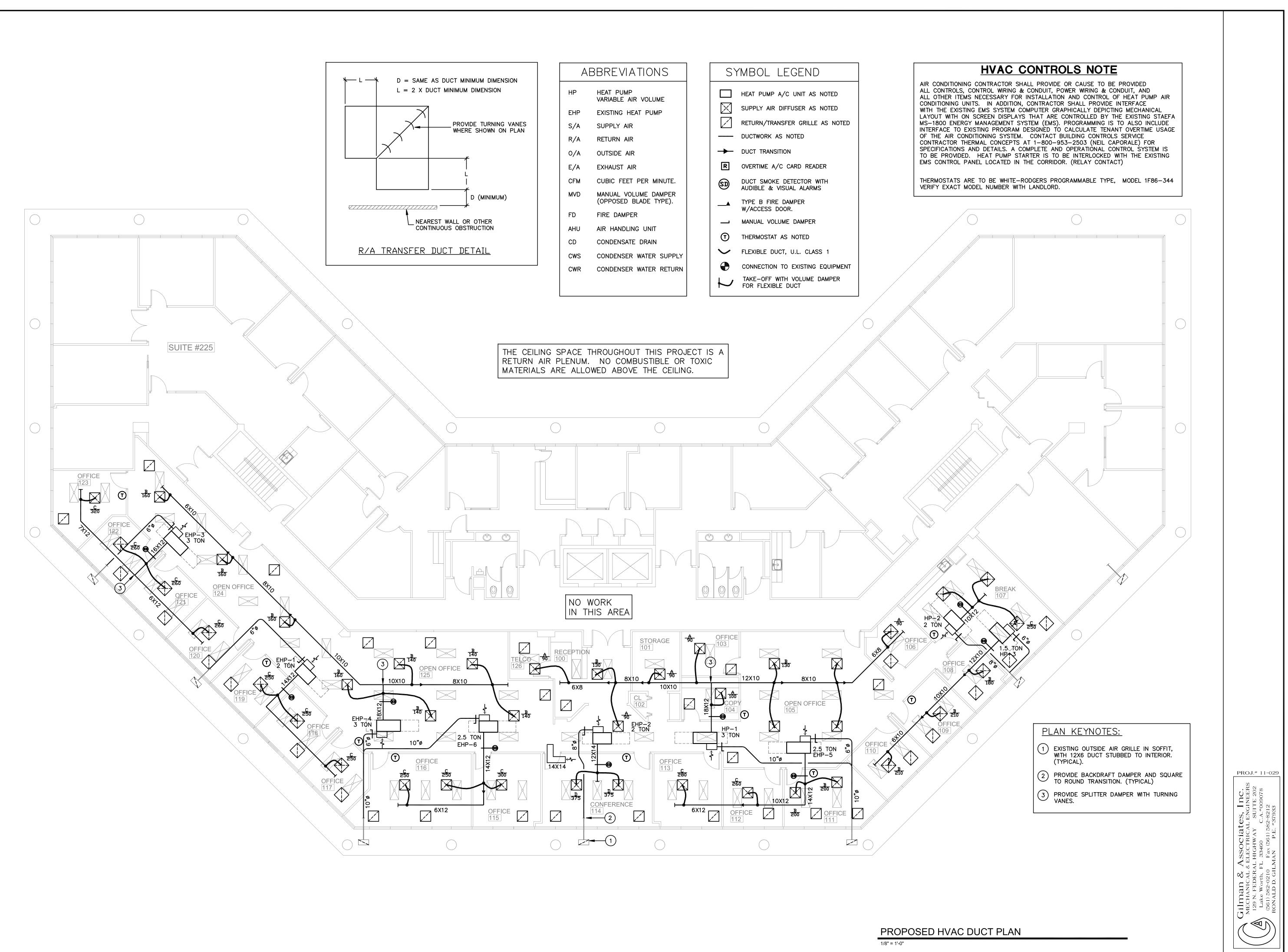


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REVISIONS







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GRESHAM REVISIONS

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8/12/11

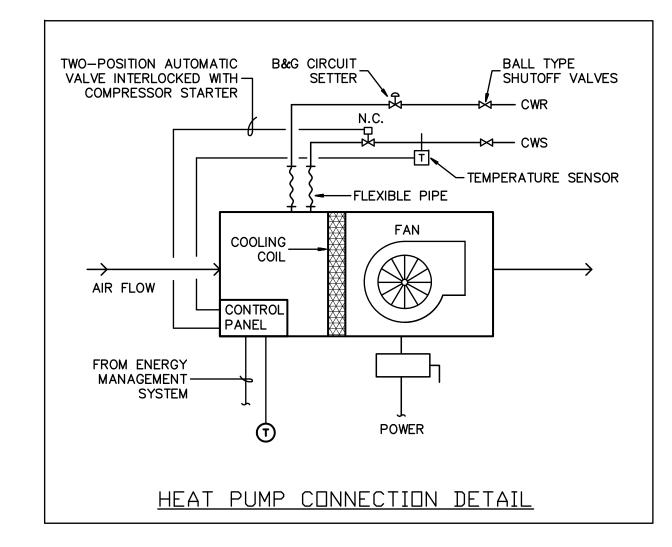


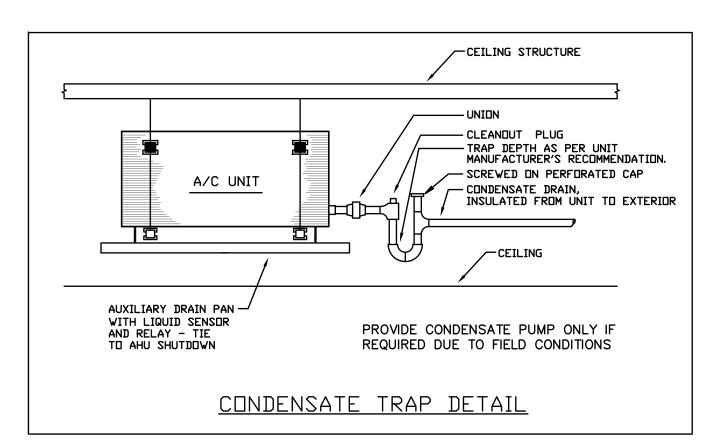
MECHANICAL GENERAL NOTES:

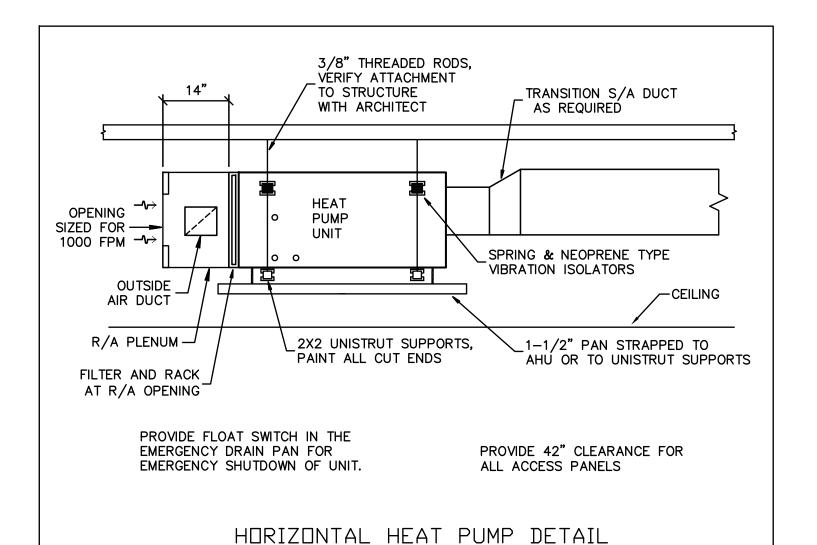
- THESE DRAWINGS ARE DIAGRAMMATIC. ALL OFFSETS, FITTINGS, TRANSITIONS AND ACCESSORIES ARE NOT SHOWN. THE CONTRACTOR SHALL INCLUDE IN HIS BID ALL ITEMS REQUIRED TO PROVIDE A COMPLETE AND OPERATIONAL SYSTEM. DO NOT SCALE DRAWINGS FOR INSTALLATION.
- 2. ALL WORK SHALL BE PERFORMED IN A FIRST CLASS WORKMANLIKE MANNER BY LICENSED CONTRACTORS.
- 3. THE CONTRACTOR SHALL OBTAIN AT HIS EXPENSE ALL NECESSARY FEES PERMITS, AND TESTS.
- 4. ALL WORK SHALL CONFORM TO ALL APPLICABLE LOCAL, STATE AND NATIONAL CODES. NO CONTRACTOR SHALL BID UNLESS FAMILIAR WITH THESE CODES.
- 5. CORRECTION OF DEFECTS TO THIS WORK SHALL BE MADE PROMPTLY WITHOUT CHARGE TO THE OWNER. REPAIR AND REPLACEMENT FOR DAMAGE CAUSED BY THIS CONTRACTOR SHALL BE MADE PROMPTLY WITHOUT CHARGE TO THE OWNER.
- 6. ALL WORK OF THIS TRADE SHALL BE COORDINATED WITH ALL OTHER TRADES TO AVOID ANY INTERFERENCES THAT MAY DELAY PROGRESS OF CONSTRUCTION.
- 7. THE CONTRACTOR SHALL INCLUDE THE WORK OF ALL REQUIRED SUB—CONTRACTORS, SUCH AS ELECTRICAL, INSULATING, TEST & BALANCE, ETC., AS REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM.
- EQUIPMENT SHALL BEAR A U.L. OR OTHER RECOGNIZED LABEL, NAMEPLATES, WIRING DIAGRAMS, AND ENERGY RATINGS AS APPLICABLE.
- 9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND ACCESSORIES TO BE READLY ACCESSIBLE FOR SERVICING, TESTING, BALANCING, AND REPLACEMENT.
- 10. THE CONTRACTOR SHALL PROVIDE A WRITTEN GUARANTEE AGAINST DEFECTS IN ALL MATERIALS AND WORKMANSHIP FOR ONE YEAR FROM ACCEPTANCE, WITH FOUR ADDITIONAL YEARS OF WARRANTY ON COMPRESSORS.
- 11. THE CONTRACTOR SHALL PROVIDE THREE COPIES OF SUBMITTAL DATA, SHOP DRAWINGS, AND AT COMPLETION OF THE PROJECT TWO SETS OF OPERATION AND MAINTENANCE MANUALS FOR ALL PROJECT ITEMS.
- 12. PROVIDE ALL CONTROLS, STARTERS, CONTROL WIRING, DISCONNECTS, AND OTHER ELECTRICAL EQUIPMENT AS REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM.
- 13. THE HVAC CONTRACTOR IS RESPONSIBLE FOR MAINTAINING, ON SITE, A DETAILED AS—BUILT PLAN SHOWING ACTUAL INSTALLATIONS. THE CONTRACTOR IS TO PROVIDE A NEATLY DRAWN COMPREHENSIVE AS—BUILT SET OF PLANS UPON COMPLETION, WHICH ARE SUITABLE FOR SUBMISSION TO THE BUILDING DEPARTMENT AND TO THE OWNER.
- 14. PRIOR TO ACCEPTANCE BY THE OWNER THE SYSTEMS SHALL BE TESTED AND BALANCED BY AN INDEPENDENT AABC OR NEBB CERTIFIED TEST & BALANCE FIRM, AND A TYPEWRITTEN COMPREHENSIVE REPORT SUBMITTED.
- 15. SUPPLY AND INSTALL DUCT MOUNTED SMOKE DETECTORS AS REQUIRED.
- 16. COORDINATE LOCATION OF CEILING DIFFUSERS, GRILLES AND REGISTERS IN THE FIELD WITH LIGHTS AND ARCHITECTURAL ELEMENTS.
- 17. ALL GRILLES TO BE TITUS OR METALLAIRE UNLESS OTHERWISE NOTED, SIZES AS SHOWN ON PLANS, ALUMINUM CONSTRUCTION.
- 18. ALL DUCT WORK SHALL BE BUILT AND INSTALLED IN ACCORDANCE WITH SMACNA STANDARDS AND LOCAL BUILDING CODES.
- 19. ALL DUCT SIZES ARE CLEAR INSIDE DIMENSIONS.
- 20. ALL OUTSIDE AIR DUCTWORK SHALL BE SHEETMETAL WITH EXTERIOR R-6 INSULATION. PROVIDE BLANKET TYPE INSULATION IN CONCEALED SPACES, AND BOARD TYPE IN EXPOSED AREAS.
- 21. ALL EXHAUST AIR DUCT SHALL BE GALVANIZED SHEET METAL CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH ASHRAE AND SMACNA STANDARDS.
- 22. FLEXIBLE DUCT, WHERE SHOWN, SHALL BE U.L. CLASS 1, R-6 INSULATION.
- 23. LOW PRESSURE SUPPLY AND RETURN RECTANGULAR DUCTWORK IS RIGID DUCTBOARD, 1 IN. THICK, R-4.2 INSULATION.
- 24. PROVIDE ELBOW TURNING VANES IN ALL RECTANGULAR DUCTS WHERE TURNS ARE GREATER THAN 45 DEGREES.
- 25. PROVIDE BACKDRAFT DAMPERS FOR ALL EXHAUST FANS.
- 26. VERIFY ALL THERMOSTAT LOCATIONS WITH THE LANDLORD.
- 27. CONDENSATE DRAIN PIPING SHALL BE ABOVE GRADE COPPER DRAIN, WASTE AND VENT FITINGS. INSULATE ALL CONDENSATE PIPING W/3/4" IMCOA IMCOLOCK PIPE INSULATION.
- 28. CONDENSER WATER SUPPLY AND RETURN PIPING SHALL BE TYPE "L" COPPER. PROVIDE DIELECTRIC COUPLINGS FOR ALL CONNECTIONS BETWEEN DISSIMILAR MATERIALS. PROVIDE ISOLATOR PADS AT ALL HANGERS AND SUPPORTS.

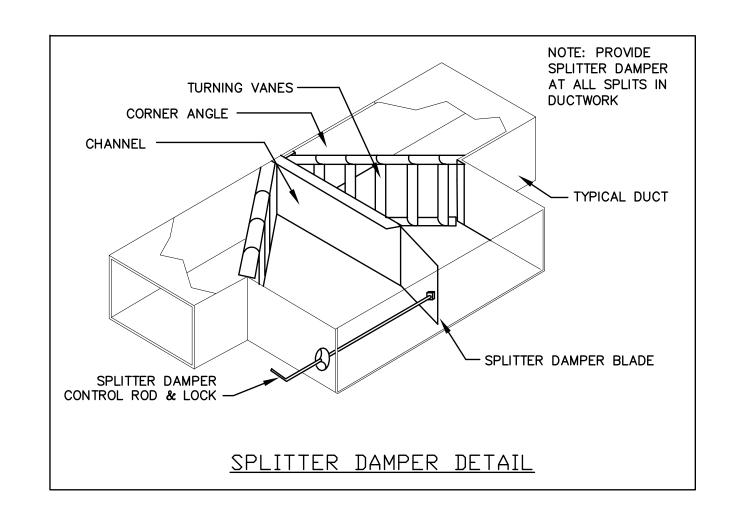
GENERAL DEMOLITION NOTES

- UNLESS OTHERWISE NOTED, ALL EQUIPMENT AND DUCTWORK IN THE PROJECT AREA WHICH IS NOT INDICATED TO REMAIN, IS TO BE REMOVED. THE CONTRACTOR SHALL INVESTIGATE THE PROJECT AREA PRIOR TO BID TO DETERMINE ALL REQUIRED DEMOLITION.
- 2. EXISTING CONDITIONS SHOWN ON THIS DRAWING ARE TAKEN FROM ORIGINAL DRAWINGS AND FIELD INVESTIGATION. ALL EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO BID. FIELD CONDITIONS SHALL GOVERN.
- 3. DEMOLITION WORK IS NOT SPECIFICALLY IDENTIFIED ON THESE PLANS, AND MAY BE DESCRIBED ON THE ARCHITECTS PLANS. THE CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED DEMOLITION WHETHER SHOWN ON THE PLANS OR NOT.
- 4. ALL MECHANICAL SYSTEMS SERVING OTHER SPACES OR FLOORS, THAT RUN THROUGH THE PROJECT AREA SHALL REMAIN ACTIVE DURING CONSTRUCTION, SO AS NOT TO CAUSE ANY DISRUPTION TO THESE OTHER SPACES.
- 5. ALL ITEMS REMOVED UNDER THIS PROJECT SHALL BE DISPOSED OF OR TURNED OVER TO THE OWNER AT THE OWNER'S DISCRETION.
- 6. PROPERLY REMOVE AND DISPOSE OF ALL HVAC DUCTWORK AND AIR DISTRIBUTION DEVICES WHICH ARE TO BE REMOVED. CONSULT WITH OWNER AND OBTAIN THE OWNER'S APPROVAL PRIOR TO DISPOSAL OF REMOVED MATERIAL.
- 7. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT ALL PIPING AND DUCTS, NEW OR EXISTING, WITHIN THE PROJECT AREA, ARE PROPERLY SUPPORTED.
- 8. ALL OCCUPIED SPACES ARE TO REMAIN OPERATIONAL DURING BUSINESS HOURS THROUGHOUT THE DEMOLITION AND CONSTRUCTION PERIOD. COORDINATE ALL WORK AS DESCRIBED IN THE ARCHITECTS DOCUMENTS.









HOR	IZONTAL	HEAT P	UMP						
A	C UNIT	SCHEDUL	_E	1	1	1	1	1	1
A/C UNIT TAG NO.	HP-1	HP-2	HP-3	EHP-1	EHP-2	EHP-3	EHP-4	EHP-5	EHP-6
MANUFACTURER	FHP	FHP	FHP	FHP	FHP	FHP	FHP	CARRIER	FHP
MODEL NO.	ES036	ES024	ES018	EM024	EM024	EM036	EM036	50RH030	EM028
TOTAL SENSIBLE M.B.H.	25.3	19.6	14.3	18.6	18.6	26.3	26.3	22.3	22.3
TOTAL COOLING M.B.H.	33.2	25.7	18.8	23.9	23.9	35.0	35.0	28.9	29.0
HEATING CAPACITY M.B.H.	39.0	32.5	24.0	29.0	29.0	40.0	40.0	33.3	32.0
ENT AIR TEMP. DB/WB- 'F	80/67	80/67	80/67	80/67	80/67	80/67	80/67	80/67	80/67
SUPPLY AIR CFM @ EXT. S.P.	1200/0.5	750/0.4	600/0.4	750	750	1100	1200	940	800
OUTSIDE AIR CFM	OUTSIDE AIR CFM SEE CALCULATIONS —			SEE CALCULATIONS			SEE CALCULATIO		NS
EER	15.6	14.2	15.2	14.0	14.0	14.0	14.0	13.2	13.1
GPM	9.0	6.0	4.5	6.0	6.0	9.0	9.0	7.5	7.5
UNIT SIZE (WxLxH)	26X55X22	26X43X22	26X43X22	22X43X19	22X43X19	22X55X19	22X55X19	22X53X19	22X45X19
OPERATING WEIGHT LBS.	290	218	184	175	175	253	253	219	230
MCA	9.7	16.2	9.9	11.9	11.9	18.3	18.3	14.5	14.4
MAX. FUSE SIZE	15	25	15	20	20	30	30	20	25
POWER VOLT-PH-HZ	480-3-60	277-1-60	277-1-60	277-1-60	277-1-60	277-1-60	277-1-60	277-1-60	277-1-60
COMPRESSORS: NO. OF COMPRESSORS	1	1	1	1	1	1	1	1	1
NO. OF STEPS	1	1	1	1	1	1	1	1	1
NOMINAL TONS	3.0	2.0	1.5	2.0	3.0	3.0	3.0	2.5	2.5
R.L.A. EACH	4.5	10.9	5.8	8.2	8.2	12.8	12.8	10.3	10.2
INDOOR FANS: NO. OF FAN(S)	1	1	1	1	1	1	1	1	1
NO. OF FAN MOTOR(S)	1	1	1	1	1	1	1	1	1
FAN MOTOR H.P. EACH	1/2	1/3	1/3	1/4	1/4	1/2	1/2	1/2	1/4
FAN MOTOR F.L.A. EACH	4.1	2.6	2.6	1.6	1.6	2.3	2.3	1.7	1.6

ACCESSORIES AND NOTES:

HIGH TEMPERATURE & PRESSURE NYLON HOSE KIT WITH BALL VALVES, STAINLESS STEEL CLAMPS AND BRASS FITTINGS EXISTING A/C UNIT TO REMAIN. PROVIDE ANY REQUIRED MAINTENANCE, THOROUGHLY CLEAN THE UNIT INSIDE AND OUT, INCLUDING ALL SURFACES, THE COILS AND ALL OTHER COMPONENTS, USING A VACUUM AND APPROPRIATE NON-CORROSIVE MATERIALS. STRAIGHTEN ANY BENT COIL FINS AND REPLACE ANY MISSING HARDWARE. RE-INSTALL PER THESE PLANS AND DETAILS, PROVIDE NEW FILTERS, BALANCE AIR AND WATER FLOWS AND VERIFY PROPER OPERATION.

DUTSIDE AIR CALCULATIONS

	EHP-1	EHP-2	EHP-3	EHP-4	EHP-5	EHP-6		HP-1			HP-2	HP-3
AREA TYPE	OFFICE	CONFERENCE	OFFICE	OFFICE	OFFICE	OFFICE	OFFICE	CORRIDOR	STORAGE	ELECTRICAL	BREAK	OFFICE
SQUARE FEET OF AREA	400	300	580	1620	520	490	1210	280	150	70	440	380
CFM/SQ.FT. REQUIRED	0.06	0.06	0.06	0.06	0.06	0.06	0.06	0.06	0.12	0.06	0.06	0.06
TOTAL OCCUPANTS	3	15	4	12	3	3	8	0	0	0	16	3
CFM/PERSON REQUIRED	5	5	5	5	5	5	5	0	0	0	5	5
ZONE CFM							105	17	18	4		
SYSTEM CFM	39	93	55	157	46	44		_		144	106	38

ABOVE PER ASHRAE 62.1, 2007

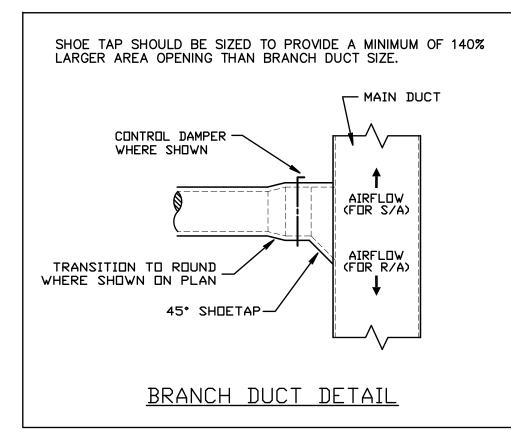
	AIR DISTRIBUTION SCHEDULE												
MARK	MAKE	MODEL	SIZE	NECK	MATERIAL	BORDER TYPE	MOUNTING TYPE	DAMPER	THROW	FINISH	REMARKS		
Α	TITUS	PAS-AA	24X24	6 " ø	ALUMINUM	3	LAY-IN	AG-100	4 WAY	WHITE	SEE NOTES		
В	TITUS	PAS-AA	24X24	8 " ø	ALUMINUM	3	LAY-IN	AG-100	4 WAY	WHITE	SEE NOTES		
С	TITUS	PAS-AA	24X24	10 " ø	ALUMINUM	3	LAY-IN	AG-100	4 WAY	WHITE	SEE NOTES		
RA	TITUS	PAR-AA	24X24	22X22	ALUMINUM	3	LAY-IN	_	_	WHITE	SEE NOTES		
RB	TITUS	PAR-AA	24X12	22X10	ALUMINUM	3	LAY-IN	_	_	WHITE	SEE NOTES		

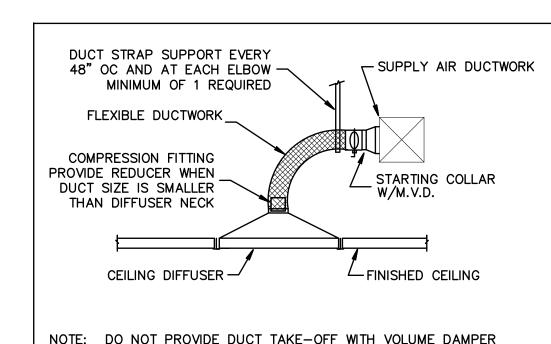
PROVIDE SAMPLE WITH OFF-WHITE FINISH TO ARCHITECT FOR APPROVAL.

PROVIDE ROUND FLEXIBLE DUCT RUN-OUT SIZED TO MATCH S/A DIFFUSER NECK UNLESS NOTED OTHERWISE.

PROVIDE PLENUM BOX ABOVE SUPPLY AND RETURN AIR GRILLES AS REQUIRED FOR DUCT CONNECTIONS. MINIMUM BOX HEIGHT IS 1/2 OF NECK WIDTH.

PROVIDE DAMPERS ONLY WHERE DUCT TAKE-OFF DAMPER IS NOT ACCESSIBLE.





NOTE: DO NOT PROVIDE DUCT TAKE-OFF WITH VOLUME DAMPER ABOVE INACCESSIBLE CEILINGS, PROVIDE DAMPER AT DIFFUSER.

CEILING DIFFUSER DETAIL

HVAC DETAILS

NO SCALE



GRESHAM
FAIRWAY OFFICE CENTER
7111 FAIRWAY DRIVE #200
PALM BEACH GARDENS, FL 33418

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RONALD D. GILMAN P.E. *37933

PROJ.# 11-029

M-3

8/12/11

PLUMBING GENERAL NOTES:

- 1. ALL WORKMANSHIP AND MATERIAL SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE LOCAL CODES, RULES AND ORDINANCES.
- 2. CONTRACTOR SHALL VISIT THE JOB SITE AND THOROUGHLY FAMILIARIZE HIMSELF WITH ALL EXISTING CONDITIONS
- HIMSELF WITH ALL EXISTING CONDITIONS.

 3. ALL MATERIAL SHALL BE NEW.
- 4. ALL WORK SHALL BE PERFORMED BY A LICENSED PLUMBING CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY OPERATIVE.
- 5. NO COMBUSTIBLE MATERIAL TO BE USED IN MECHANICAL ROOMS OR IN CEILING SPACES WHERE USED AS RETURN AIR PLENUMS.
- 6. REQUIRED INSURANCE SHALL BE PROVIDED BY THE CONTRACTOR FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF WORK.

 7. CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS. FEES INSPECTION & TES
- 7. CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS, FEES, INSPECTION & TESTS. 8. DRAWINGS ARE DIAGRAMMATIC. DO NOT SCALE FOR THE EXACT LOCATION OF
- FIXTURES, PIPING, EQUIPMENT, ETC.

 9. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION. REPORT ANY DISCREPANCY TO ENGINEER/
- ARCHITECT PRIOR TO BEGINNING CONSTRUCTION.

 10 VERIFY LOCATION, SIZE, INVERTS OF ALL EXISTING UTILITIES PRIOR TO BEGINING CONSTRUCTION. ADVISE ENGINEER OF ANY DISCREPANCIES.

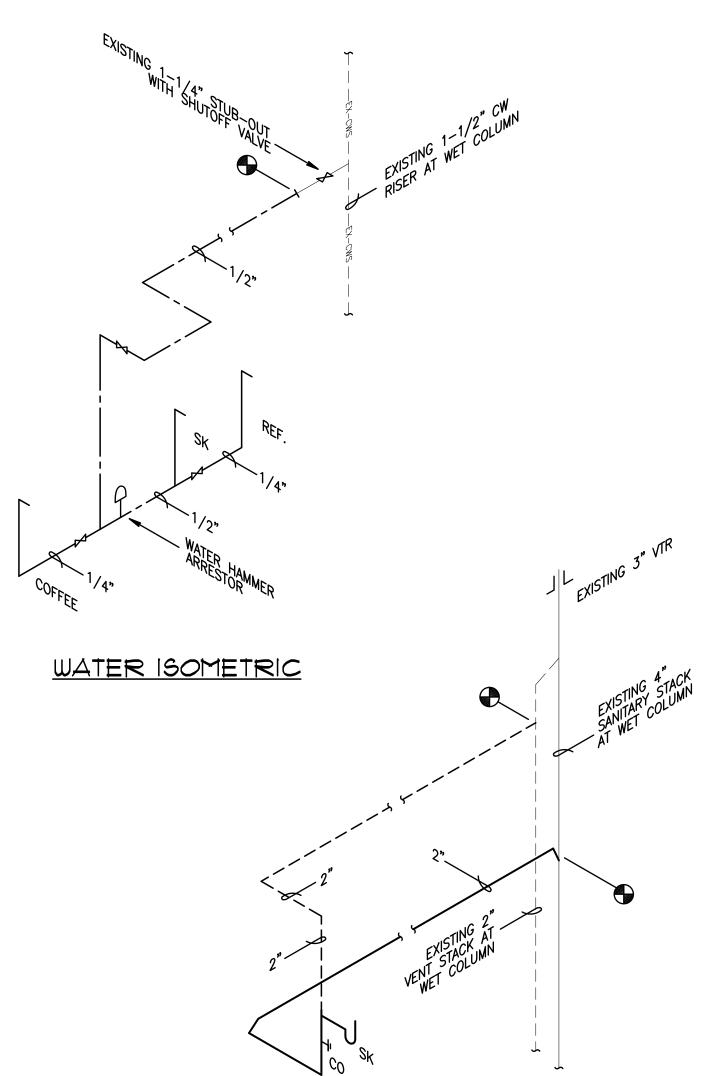
 11. WATER PIPING SHALL BE TYPE "L" COPPER.
- 12 SOIL, WASTE, VENT AND STORM DRAIN PIPING SHALL BE CAST IRON NO HUB 301-72 ABOVE GRADE AND SCH. 40 PVC BELOW GRADE.
- 13. FURNISH AND INSTALL APPROVED SHOCK ARRESTORS AT EACH PLUMBING FIXTURE GROUP AND AT QUICK CLOSING VALVES.
- 14. INSULATE PER A.D.A. ALL EXPOSED HANDICAP LAVATORIES DRAIN PIPING AND HOT & COLD STOP AND SUPPLIES. COVERS SHALL BE SOFT, REMOVABLE AND UPC APPROVED.
- MANUFACTURE: PLUMBEREX HANDY—SHIELD, TRU—BRÓ OR PRO—SERIES.

 15. ALL FIXTURES MUST BE PROVIDED WITH READILY ACCESSIBLE STOPS & APPROPRIATELY MARKED ACCESS PANELS. COORDINATE LOCATIONS WITH GENERAL CONTRACTOR PRIOR
- TO INSTALLATION.

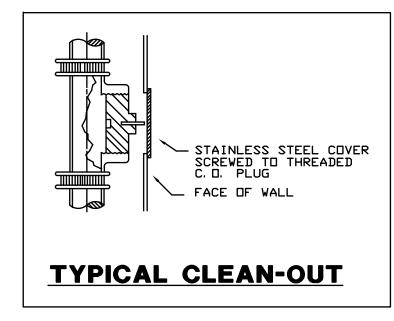
 16. PROVIDE CHROME PLATED COMBINATION COVER PLATE & CLEANOUT PLUG OR

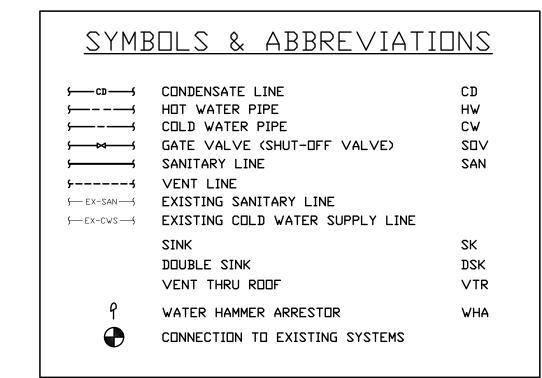
 ACCESS BANEL FOR ALL WALL CLEANOUTS ZURN ZS 1460 SERIES CO. OR
- ACCESS PANEL FOR ALL WALL CLEANOUTS ZURN ZS-1469 SERIES C.O. OR OTHER APPROVED ACCESS PANEL.
- 17. DIELECTRIC COUPLINGS ARE REQUIRED BETWEEN ALL DISSIMILAR METAL IN PIPING AND EQUIPMENT CONNECTIONS.
- 18. ISOLATE COPPER PIPE FROM HANGER OR SUPPORTS WITH ISOLATOR PAD. (HAIR FELT LINING).
- 19. ÀLL FIRE RATED FLOOR AND WALL PENETRATIONS SHALL BE PROPERLY PROTECTED FROM FIRE, SMOKE AND WATER PENETRATION BY FILLING VOIDS BETWEEN PIPE & WALL/FLOOR SLEEVES WITH U.L. APPROVED FIRE/SMOKE/WATER SEALANT.
- 20. CONTRACTOR SHALL GUARANTEE ALL MATERIALS & WORKMANSHIP FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF ACCEPTANCE BY OWNER. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR
- OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED.

 21. PROVIDE ACCESS PANELS FOR ALL CONCEALED VALVES AND ALL WATER HAMMER ARRESTERS. ACCESS PANELS IN RATED WALLS MUST MAINTAIN THE SAME RATING & MUST MATCH THE FINISH OF THE WALL IN WHICH IT IS INSTALLED.



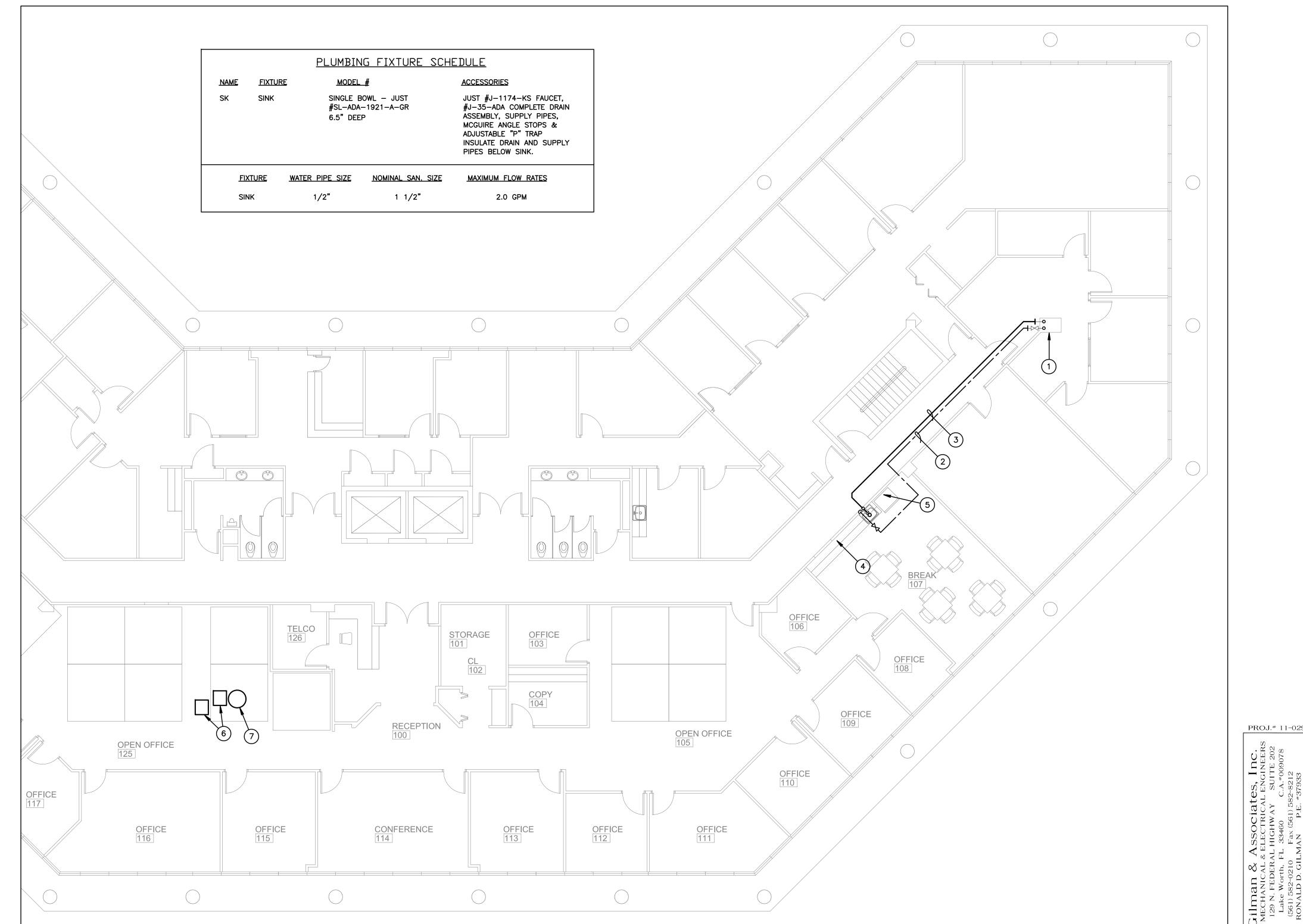






DRAWING KEYNOTES:

- (1) EXISTING WET COLUMN, FIELD VERIFY EXACT CONDITIONS.
- WATER PIPING RUNS ABOVE CEILING. CONNECT TO EXISTING WATER WATER STUB OUT AT WET COLUMN.
- 3 SANITARY PIPING RUN BELOW FLOOR SLAB IN 1ST FLOOR CEILING
- PROVIDE 1/4" CW SUPPLY FOR COFFEE MAKER, WITH SOV IN CABINET BELOW SINK. PROVIDE 10' OF SOFT COPPER TUBING COILED INSIDE CABINET AT THIS LOCATION FOR FUTURE CONNECTION BY TENANT.
- 5 PROVIDE 1/4" CW SUPPLY FOR REFRIGERATOR ICE MAKER, WITH SOV IN CABINET BELOW SINK. PROVIDE 10' OF SOFT COPPER TUBING COILED AT REFRIGERATOR LOCATION FOR CONNECTION BY TENANT.
- 6 EXISTING SINK TO BE DEMOLISHED, REMOVE ALL ASSOCIATED PIPING SYSTEMS BACK TO NEAREST LIVE PIPE.
- 7 EXISTING TANK WATER HEATER ABOVE CEILING TO BE DEMOLISHED, REMOVE ALL PIPING SYSTEMS BACK TO NEAREST LIVE PIPE.





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GRESHAM

Solution Figure 1.00

FAIRWAY OFFICE CENTER
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PROJECT NUMBER 710825

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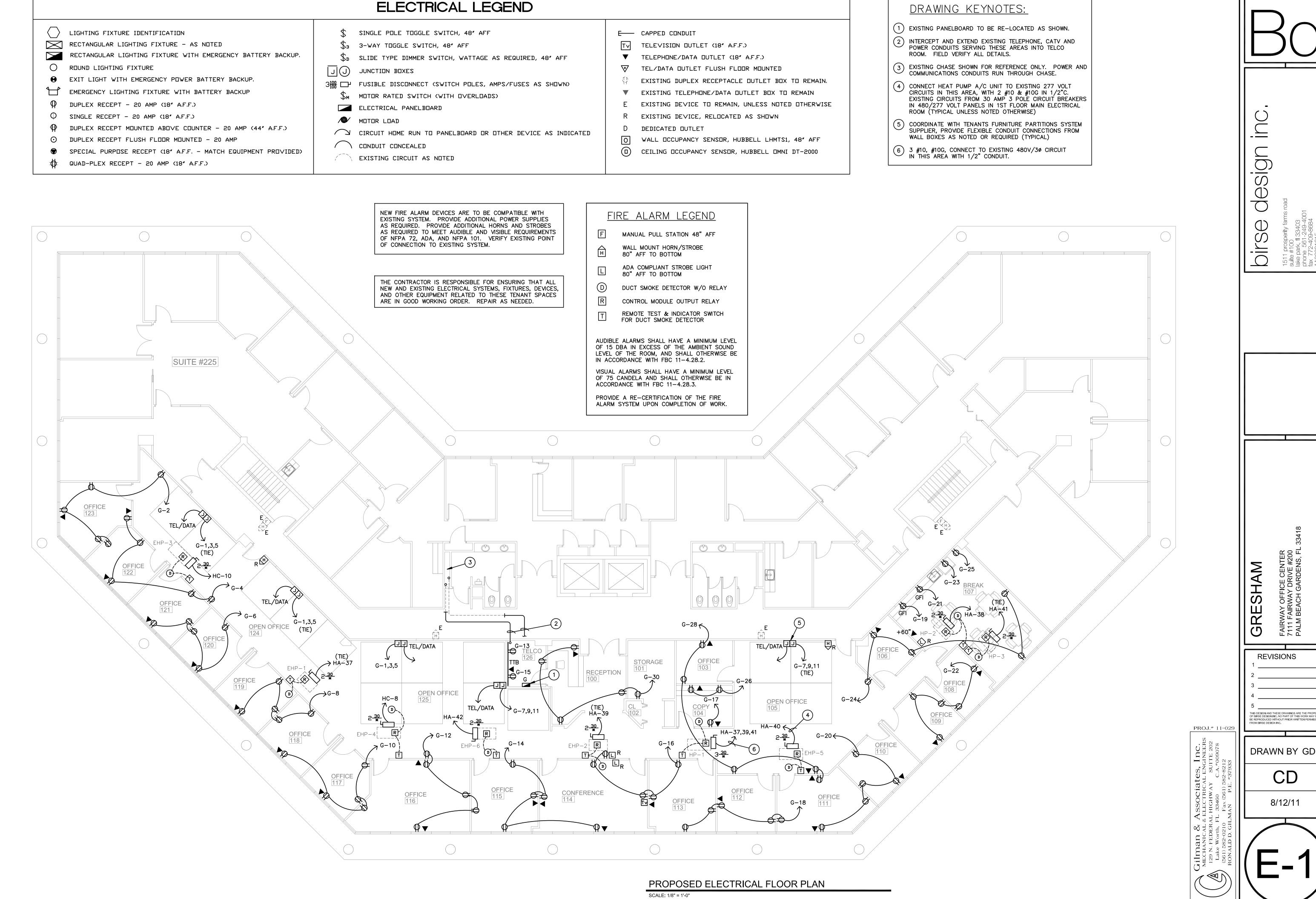
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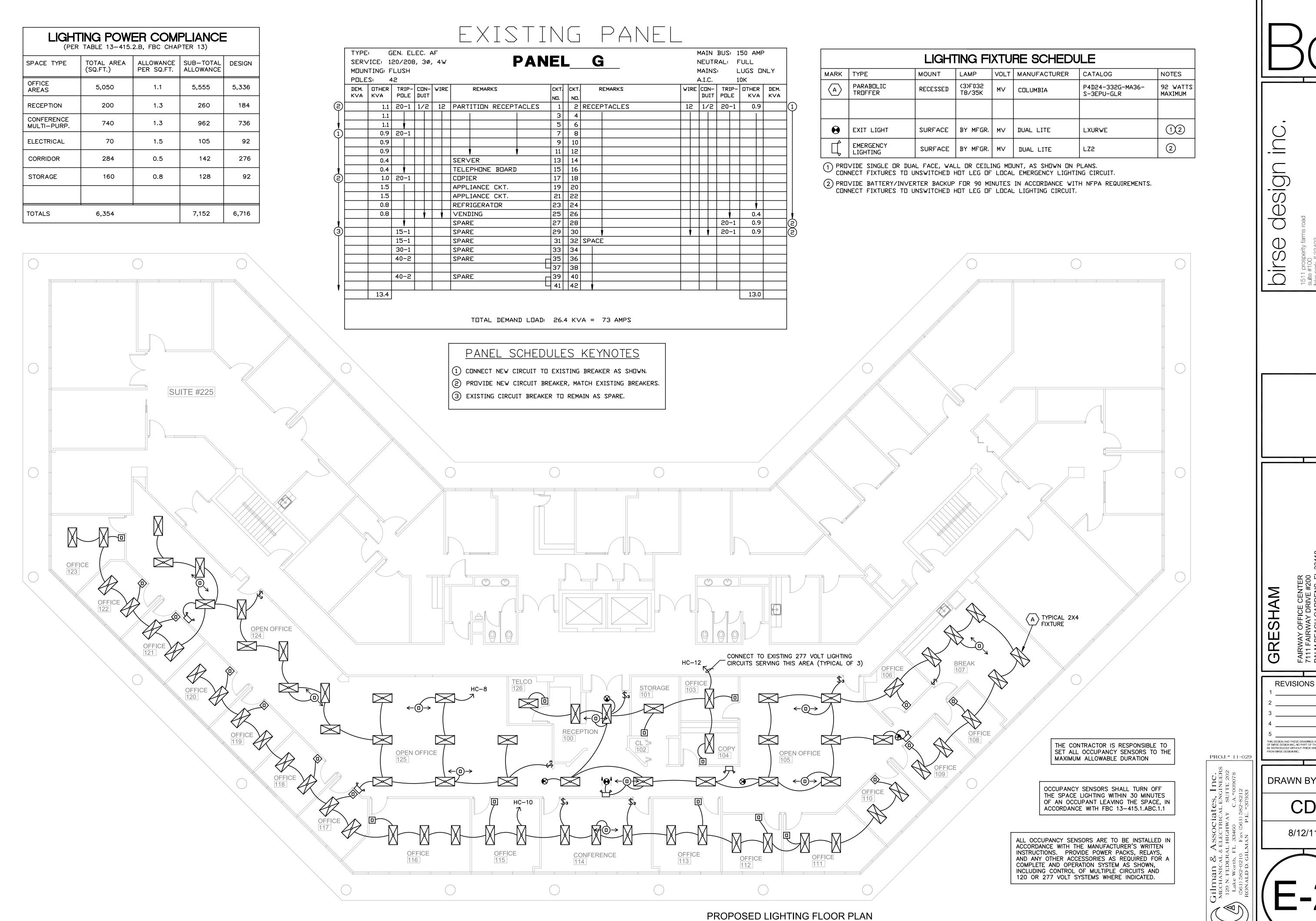
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(P-1)

PARTIAL FLOOR PLAN - PLUMBING

SCALE: 1/8" = 1'-0"





SCALE: 1/8" = 1'-0"

design

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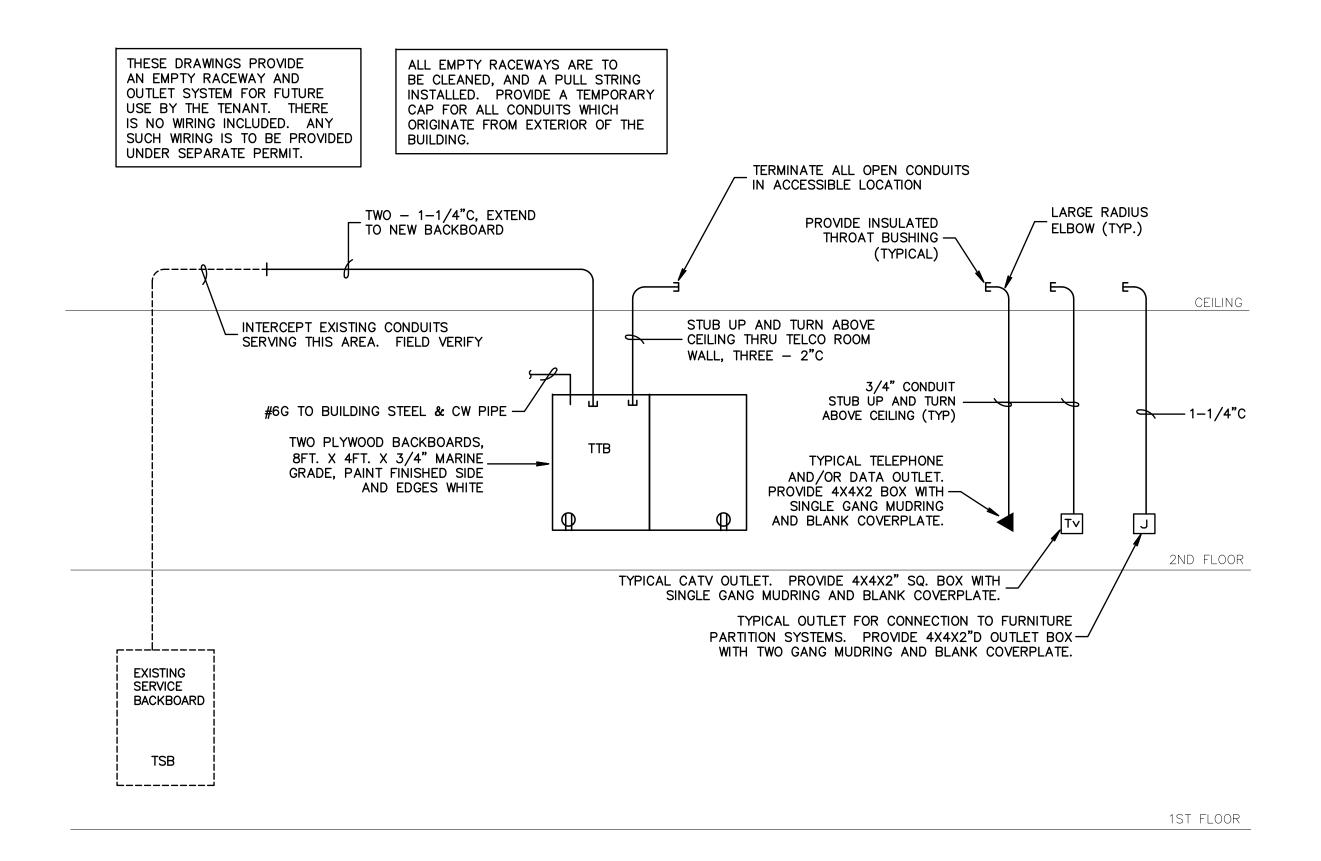
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GENERAL ELECTRICAL NOTES

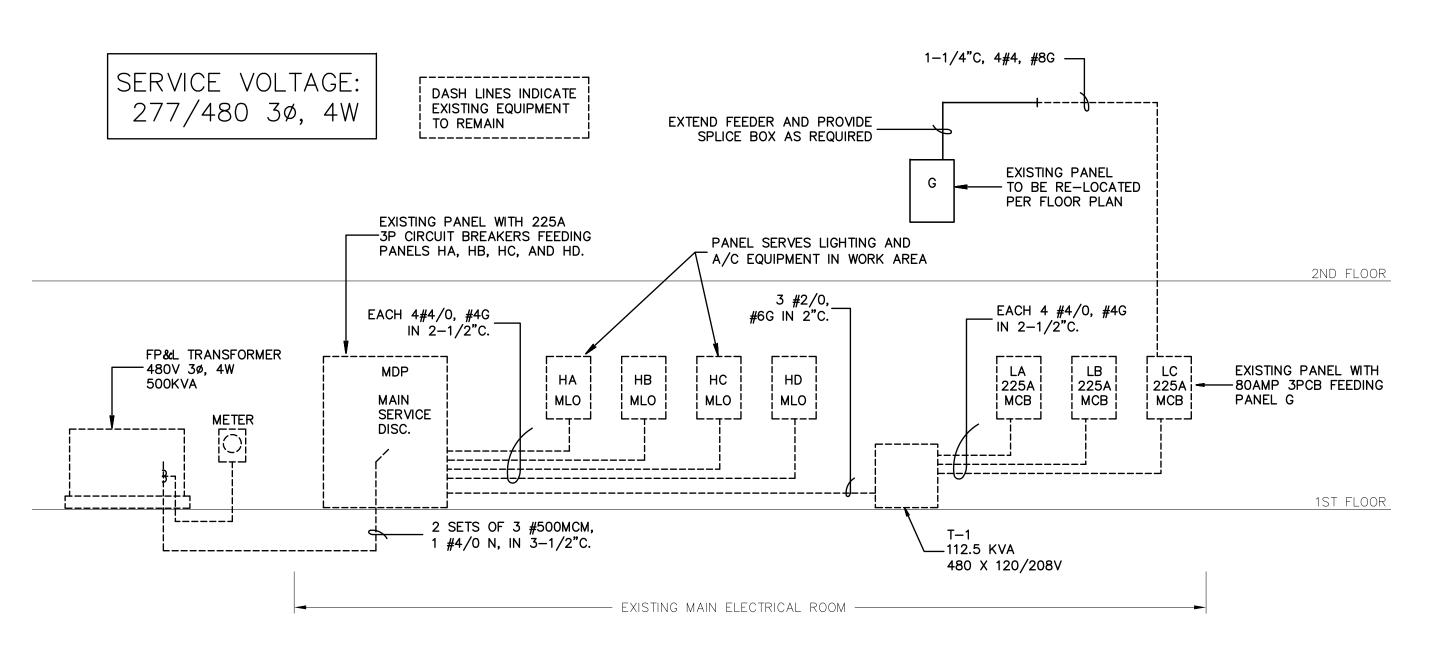
- 1. DO NOT SCALE THE ELECTRICAL DRAWINGS. REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR EXACT LOCATION OF ALL EQUIPMENT. CONFIRM WITH OWNERS REPRESENTATIVE.
- 2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH NATIONAL ELECTRICAL CODE NFPA-70 (2008), THE LIFE SAFETY CODE NFPA-101 (2006), THE NATIONAL FIRE ALARM CODE NFPA-72 (2002), AND THE FLORIDA BUILDING CODE (FBC 2007 WITH 2009 SUPPLEMENTS).
- 3. MINIMUM WIRE SIZE SHALL BE #12 A.W.G., EXCLUDING CONTROL WIRING. UNLESS OTHERWISE NOTED ALL CONDUCTORS SHALL BE COPPER WITH THWN INSULATION.
- 4. DUTLET BOXES SHALL BE SHEET STEEL IN DRY LOCATIONS, CAST ALLOY WITH THREADED HUBS IN WET OR DAMP LOCATIONS AND SPECIAL ENCLOSURES AS REQUIRED FOR OTHER CLASSIFIED AREAS.
- 5. DISCONNECT SWITCHES SHALL BE H.P. RATED, HEAVY DUTY, QUICK-MAKE, QUICK-BREAK, WITH ENCLOSURES AS REQUIRED BY EXPOSURE.
- 6. MOTOR STARTERS SHALL BE MANUAL OR MAGNETIC, WITH OVERLOAD RELAYS IN EACH HOT LEG.
- 7. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS REQUIRED FOR A COMPLETE AND OPERATIONAL ELECTRICAL SYSTEM, AND FOR EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- 8. ELECTRICAL SYSTEM SHALL BE COMPLETE AND EFFECTIVELY GROUNDED AS REQUIRED BY THE LATEST EDITION OF THE N.E.C.
- 9. ALL MATERIALS SHALL BE NEW AND BEAR UNDERWRITERS' LABELS WHERE APPLICABLE.
- 10. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER.
 BE FULLY OPERABLE, AND ACCEPTED BY EN研究 ERPRESTED SYSTEM SHALL
- 11. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGESS OF CONSTRUCTION.
- 12. CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE OF ACCEPTANCE.
- 13. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED THEREBY.
- 14. ALL REQUIRED INSURANCE SHALL BE PROVIDED FOR PROTECTION AGAINST PUBLIC LIABILTY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK.
- 15. CONTRACTOR SHALL PAY FOR ALL PERMITS, FEES, INSPECTIONS, AND
- 16. THE ELECTRICAL INSTALLATION SHALL MEET ALL STANDARD REQUIREMENTS OF POWER AND TELEPHONE COMPANIES.
- 17. FURNISH AND INSTALL DISCONNECT SWITCHES AND WIRING FOR AIR CONDITIONING SYSTEM AS PER MANUFACTURERS RECOMMENDATIONS. CONTROLS ARE TO BE SUPPLIED BY AIR CONDITIONING CONTRACTOR AND CONNECTED BY ELECTRICAL CONTRACTOR.
- 18. ALL RACEWAYS UNDERGROUND SHALL BE A MINIMUM OF 3/4" CONDUIT.
- 19. ALL CIRCUIT BREAKERS, TWO AND THREE POLE, TO BE COMMON TRIP. NO TIE HANDLES, OR TANDEMS WILL BE ACCEPTED.
- 20. ALL FUSES , UNLESS NOTED ON DRAWING, SHALL BE CURRENT LIMITING (C.L.) RATED FOR 200,000 A.I.C.
- 21. ALL ELECTRICAL EQUIPMENT, DEVICES, WIRE, ETC., SHALL BE LISTED, FOR THE INTENDED USE, WITH UNDERWRITER'S LABORATORIES, INC. (UL), WHERE STANDARDS HAVE BEEN ESTABLISHED BY UL.
- 22. THE CONTRACTOR IS RESPONSIBLE TO MAINTAIN, ON SITE, A DETAILED AS-BUILT PLAN SHOWING ACTUAL INSTALLATIONS. THE CONTRACTOR IS TO PROVIDE A NEATLY DRAWN COMPREHENSIVE AS-BUILT SET OF PLANS UPON COMPLETION, WHICH ARE SUITABLE FOR SUBMISSION TO THE BUILDING DEPARTMENT AND THE OWNER.
- 23. ALL WIRING IS TO BE IN CONDUIT. CABLES ARE NOT ACCEPTABLE UNLESS APPROVED PRIOR TO BID BY THE LANDLORD.

GENERAL DEMOLITION NOTES

- 1. UNLESS OTHERWISE NOTED, ALL EQUIPMENT, WIRING DEVICES, LIGHT FIXTURES, CONDUIT AND WIRE IN THE PROJECT AREA WHICH IS NOT INDICATED TO REMAIN, IS TO BE REMOVED. THE CONTRACTOR SHALL INVESTIGATE THE PROJECT AREA PRIOR TO BID TO DETERMINE ALL REQUIRED DEMOLITION.
- 2. EXISTING CONDITIONS SHOWN ON THIS DRAWING ARE TAKEN FROM ORIGINAL DRAWINGS AND FIELD INVESTIGATION. ALL EXISTING CONDITIONS MUST BE VERIFIED PRIOR TO BID. FIELD CONDITIONS SHALL GOVERN.
- 3. DEMOLITION WORK IS NOT SPECIFICALLY IDENTIFIED ON THESE PLANS, AND MAY BE DESCRIBED ON THE ARCHITECTS PLANS. THE CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED DEMOLITION WHETHER SHOWN ON THE PLANS OR NOT.
- 4. ALL CONDUITS SERVING OTHER SPACES OR FLOORS, THAT RUN THROUGH THE PROJECT AREA SHALL REMAIN ACTIVE DURING CONSTRUCTION, SO AS NOT TO CAUSE ANY DISRUPTION TO THESE OTHER SPACES.
- 5. ALL ITEMS REMOVED UNDER THIS PROJECT SHALL BE DISPOSED OF OR TURNED OVER TO THE OWNER AT THE OWNER'S DISCRETION.
- 6. PROPERLY REMOVE AND DISPOSE OF ALL ELECTRICAL EQUIPMENT, CONDUIT AND WIRING WHICH IS TO BE REMOVED. CONSULT WITH OWNER AND OBTAIN THE OWNERS APPROVAL PRIOR TO DISPOSAL OF REMOVED MATERIAL.
- 7. IT IS THE CONTRACTOR'S RESPONSIBLITY TO ENSURE THAT ALL CONDUITS, NEW OR EXISTING, WITHIN THE PROJECT AREA, ARE PROPERLY SUPPORTED AND PROVIDED WITH BONDING BUSHINGS IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE.



TELEPHONE/DATA RISER DIAGRAM



PARTIAL/EXISTING ELECTRICAL RISER DIAGRAM

ELECTRICAL NOTES AND RISERS

Gilman & Associates, Inc.

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