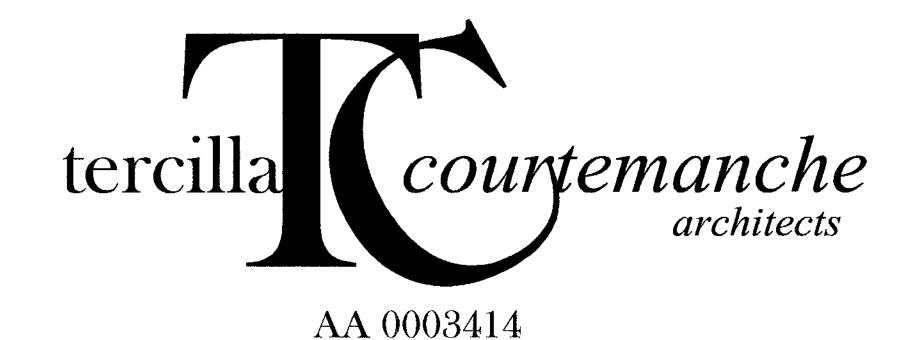
Tenant Improvement for:

FOXWOOD ENTERPRISES L.L.C.

10415 Riverside Drive

Gardens Park of Commerce - Building 2 Palm Beach Gardens, Florida



TO THE BEST OF MY KNOWLEDGE,
THESE DRAWINGS ARE COMPLETE AND
COMPLY WITH THE FLORIDA BUILDING CODE. THE FLORIDA
FIRE PREVENTION CODE AND ALL OTHER APPLICABLE
CODES AND REGULATIONS.

ARCHITECT:

TERCILLA COURTEMANCHE ARCHITECTS, INC.

2047 Vista Parkway, Suite 100 West Palm Beach, Florida 33411 Tel. 561-478-4457, Fax 561-478-4102

STRUCTURAL:

PERMIT ENGINEERING SERVICES

766 Pike Rd. West Palm Beach, Florida 33411 Tel. 561-689-3987, Fax 561-472-1767

MECHANICAL / ELECTRICAL / PLUMBING

CHANE, INC.

2705 Park Street Lake Worth, Florida 33460 Tel. 561-586-4003, Fax 561-586-5688

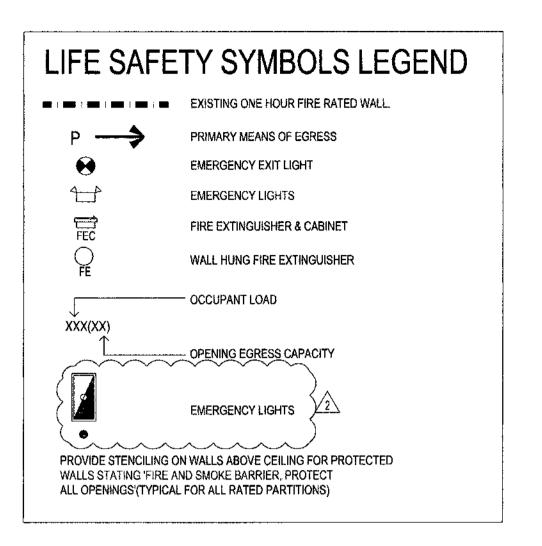
SHEET INDEX

ELECTRICAL PLANS

E1.1

ARCHITECTURAL LIFE SAFETY PLANS, NOTES & LEGENDS FLOOR PLAN, CEILING PLAN, DETAILS & SCHEDULES PLAN ENLARGEMENTS & DETAILS WALL TYPES, DETAILS & CASEWORK A4.1 BUILDING ELEVATIONS & DETAILS STRUCTURAL 51 FOUNDATION & MEZZANINE FRAMING PLAN DETAILS \$ SCHEDULES NOTES & DETAILS **ELECTRICAL/MECHANICAL/PLUMBING** M1.1 HVAC & PLUMBING PLANS MECHANICAL SCHEDULES, NOTES & DETAILS

ELECTRICAL SCHEDULES, NOTES \$ RISERS

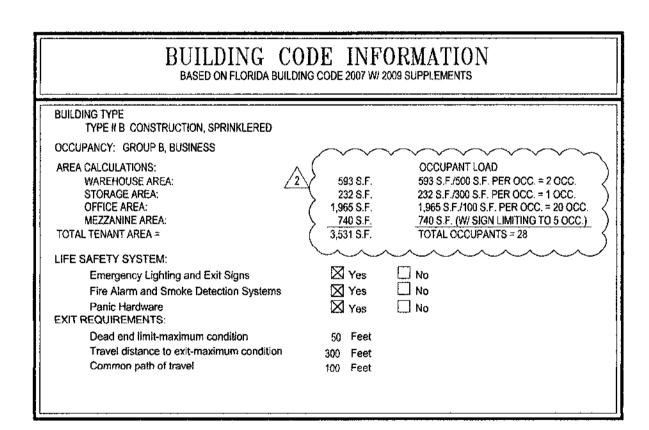


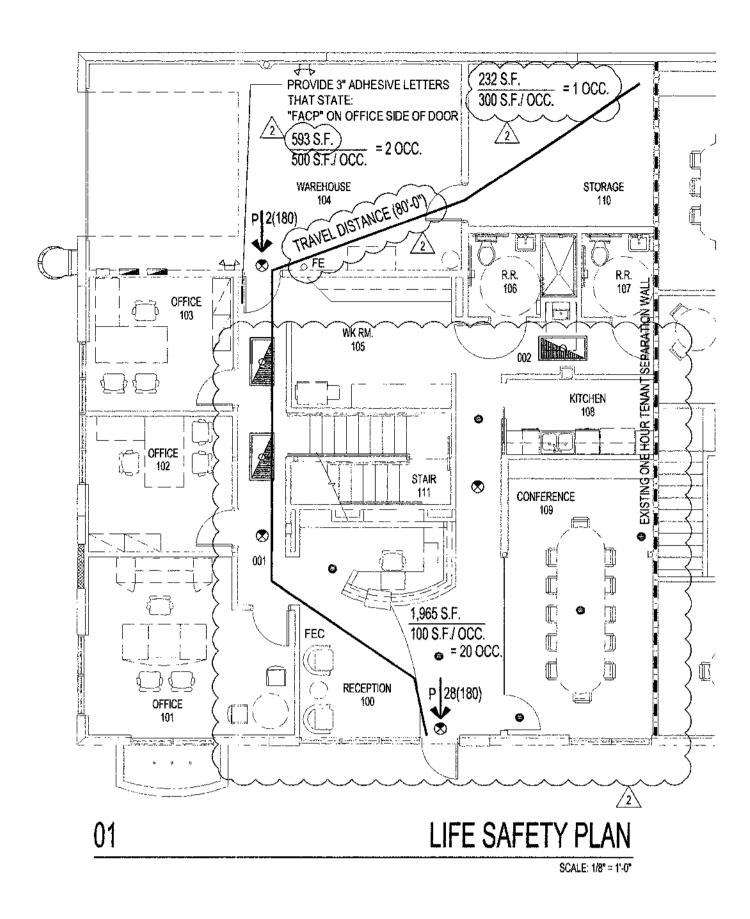
LIFE SAFETY NOTES

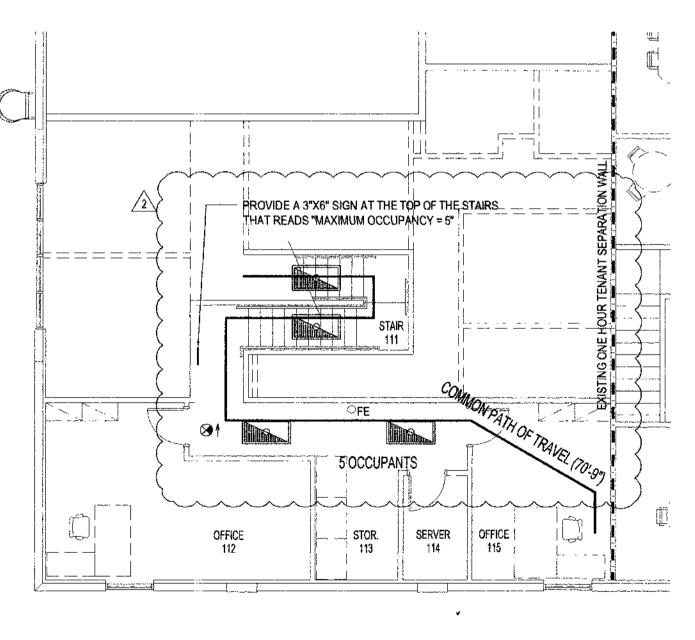
- OCCUPANCY TYPE SHALL BE BUSINESS GROUP "B".
- 2. FIRE STOPPING AND DRAFT STOPPING SHALL BE PROVIDED AT ANY CONCEALED SPACE IN WHICH EXPOSED MATERIAL HAS A FLAME-SPREAD RATING LESS THAN CLASS-A.

- 3. FIRE RATED WALL ASSEMBLIES SHALL EXTEND FULLY FROM THE FLOOR TO THE STRUCTURE & DECK ABOVE. ALL PENETRATIONS OF RATED ASSEMBLIES SHALL BE PROTECTED PER NFPA 101, BY FIRE DAMPERS, SLEEVES OR FIRE CAULKING BY A U.L. APPROVED METHOD.
- 4. PROVIDE FIRE CAULKING AT ALL PIPE, DUCTWORK, STRUCTURAL STEEL AND METAL JOIST PENETRATION OF FIRE-RATED WALLS.
- 5. BUILDING EXIT DOORS REQUIRED BY CODE SHALL HAVE PANIC DEVICES AND SWING IN THE DIRECTION OF EGRESS.

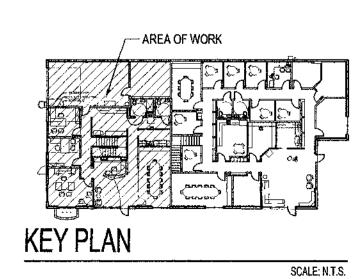
- 6. ALL CORRIDORS AND NORMALLY OCCUPIED ROOMS SHALL BE EQUIPPED WITH EMERGENCY LIGHTING.
- 7. FIRE EXTINGUISHERS SHALL BE PLACED AT INTERVAL NOT EXCEEDING A TRAVEL DISTANCE OF 75'.
- 8. APPROVED AUTOMATIC FIRE ALARM SYSTEM WITH MANUAL OPERATION CAPABILITIES SHALL BE INCORPORATED WITHIN THE DESIGN.
- CONTRACTOR TO PROVIDE COMPLETED CONTRACTOR'S INSTALLATION AFFIDAVIT/CERTIFICATION FORM PER THE REQUIREMENTS OF NFPA 24-95-9-2.







LIFE SAFETY MEZZANINE PLAN SCALE: 1/8" = 1'-0"



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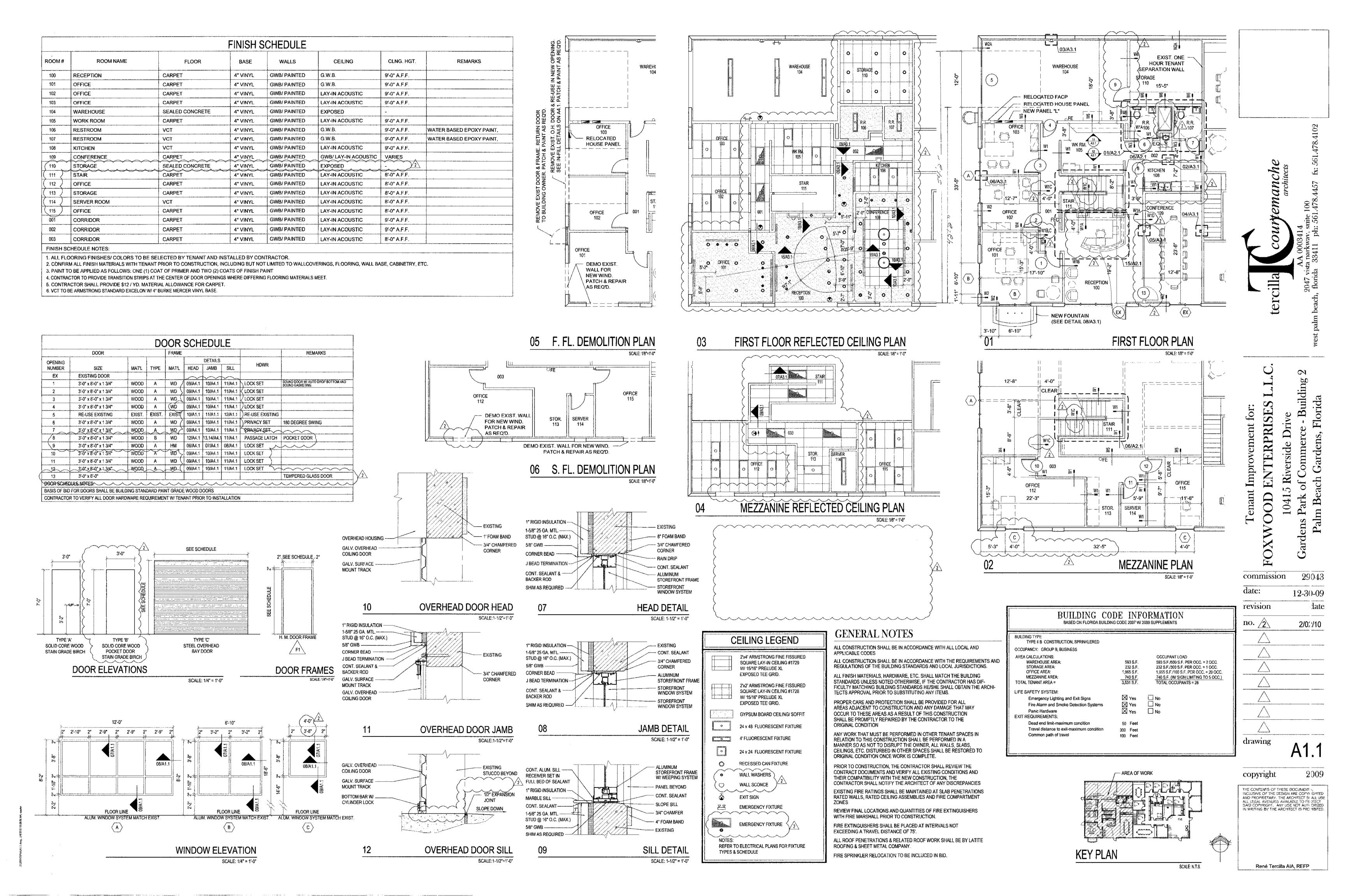
29)43

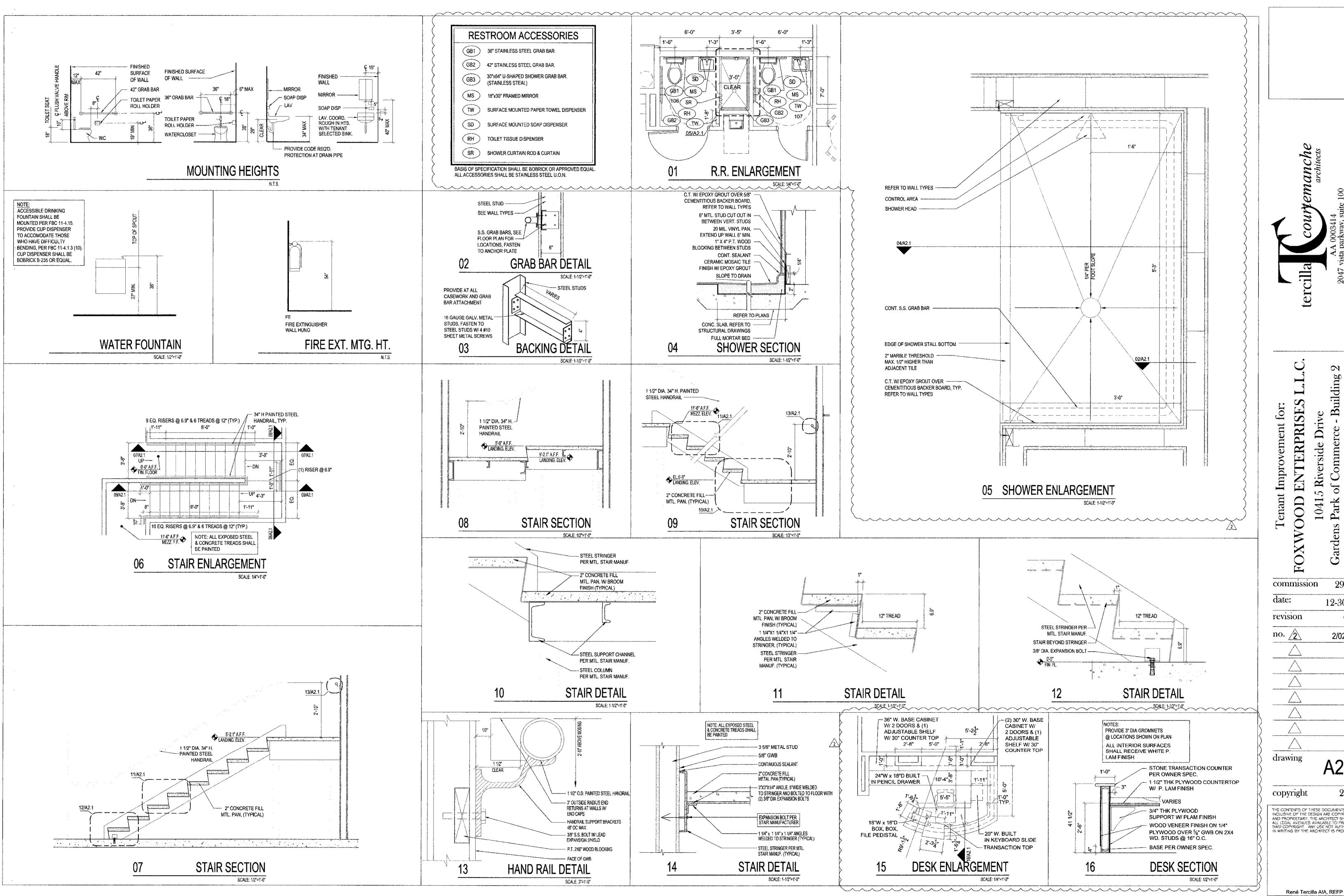
12-30-09

1/21/10

2/02/10

René Tercilla AIA, REFP

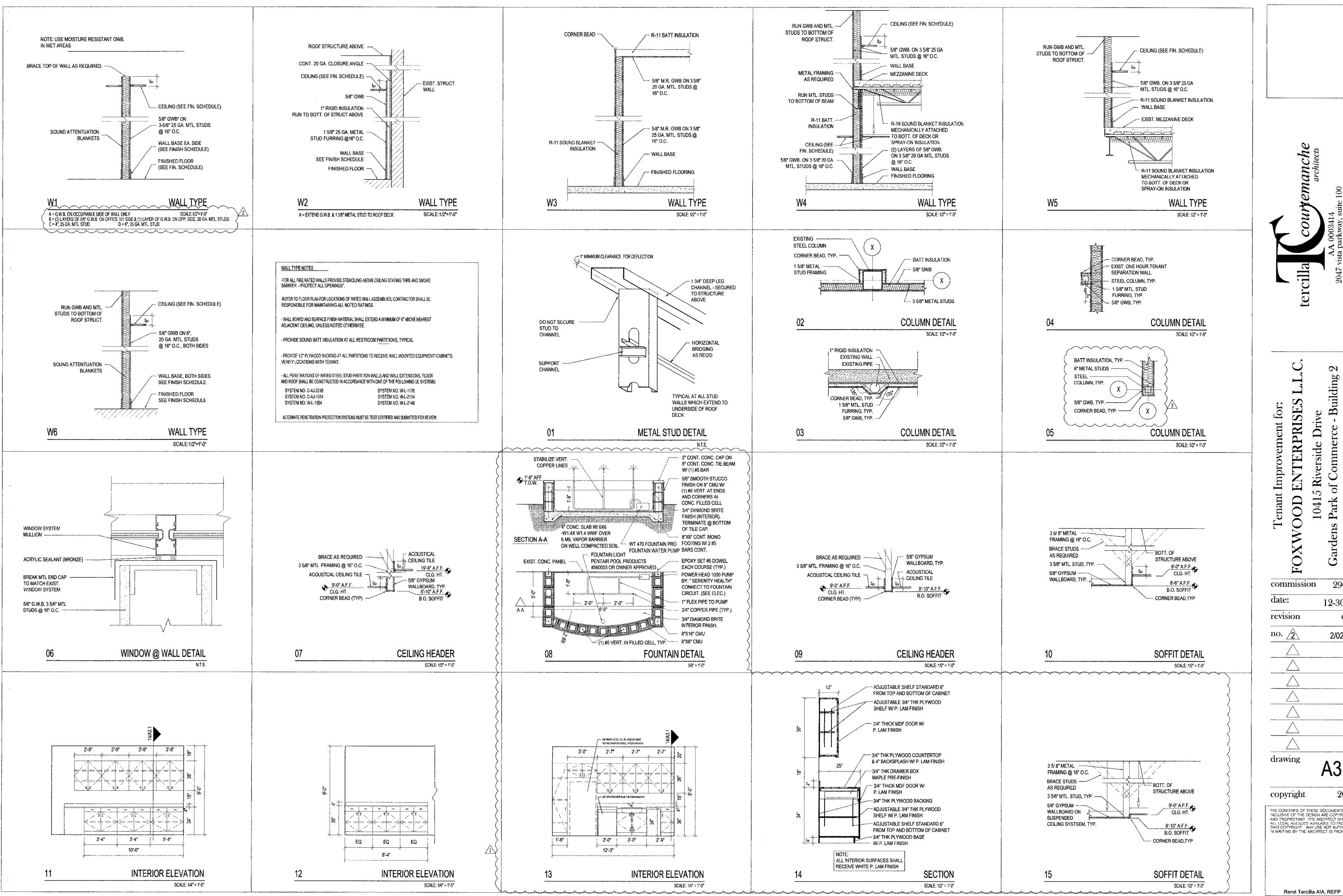




29043 commission date: 12-30-09 date revision no. <u>/2</u>\ 2/02/10

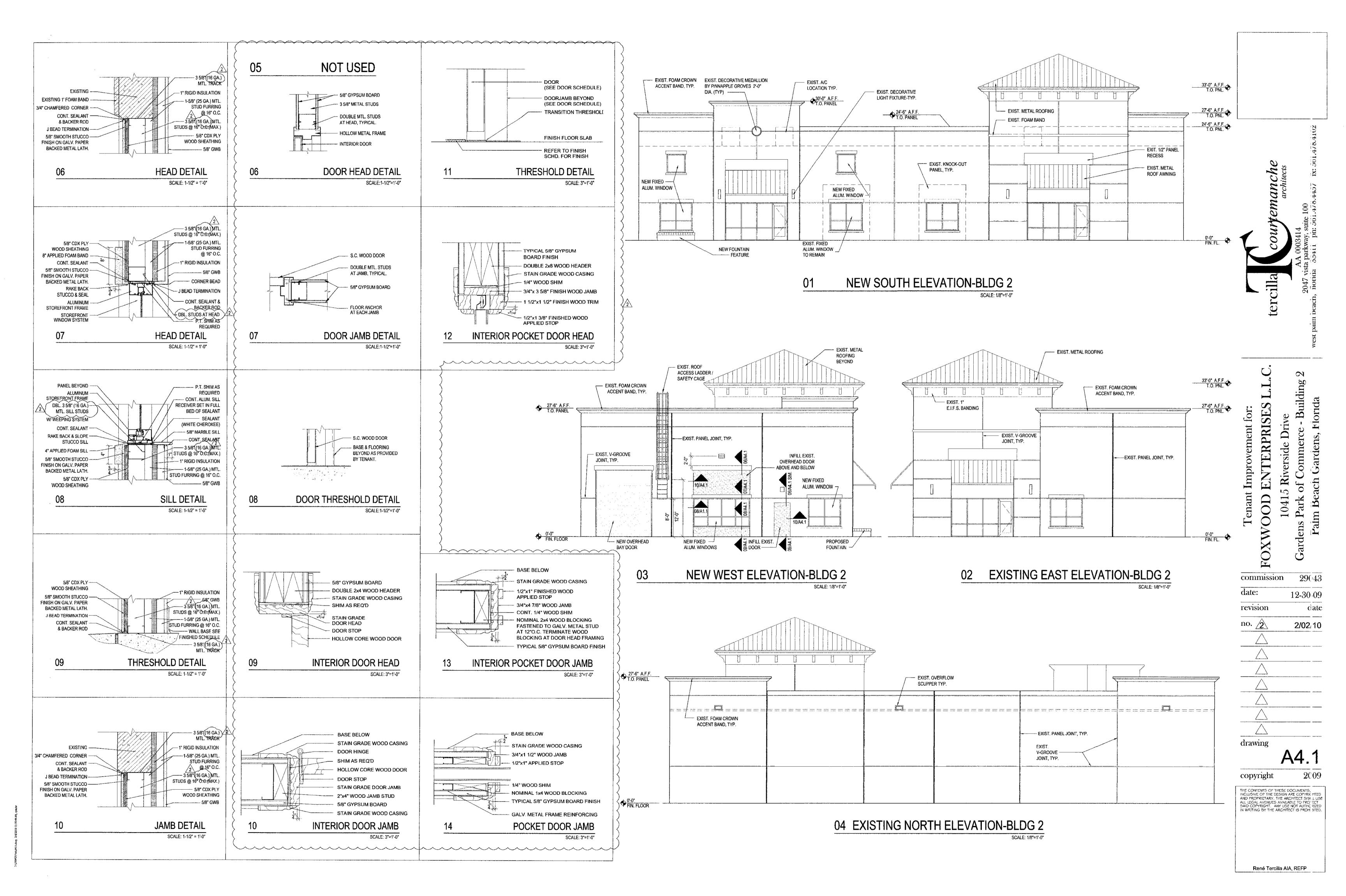
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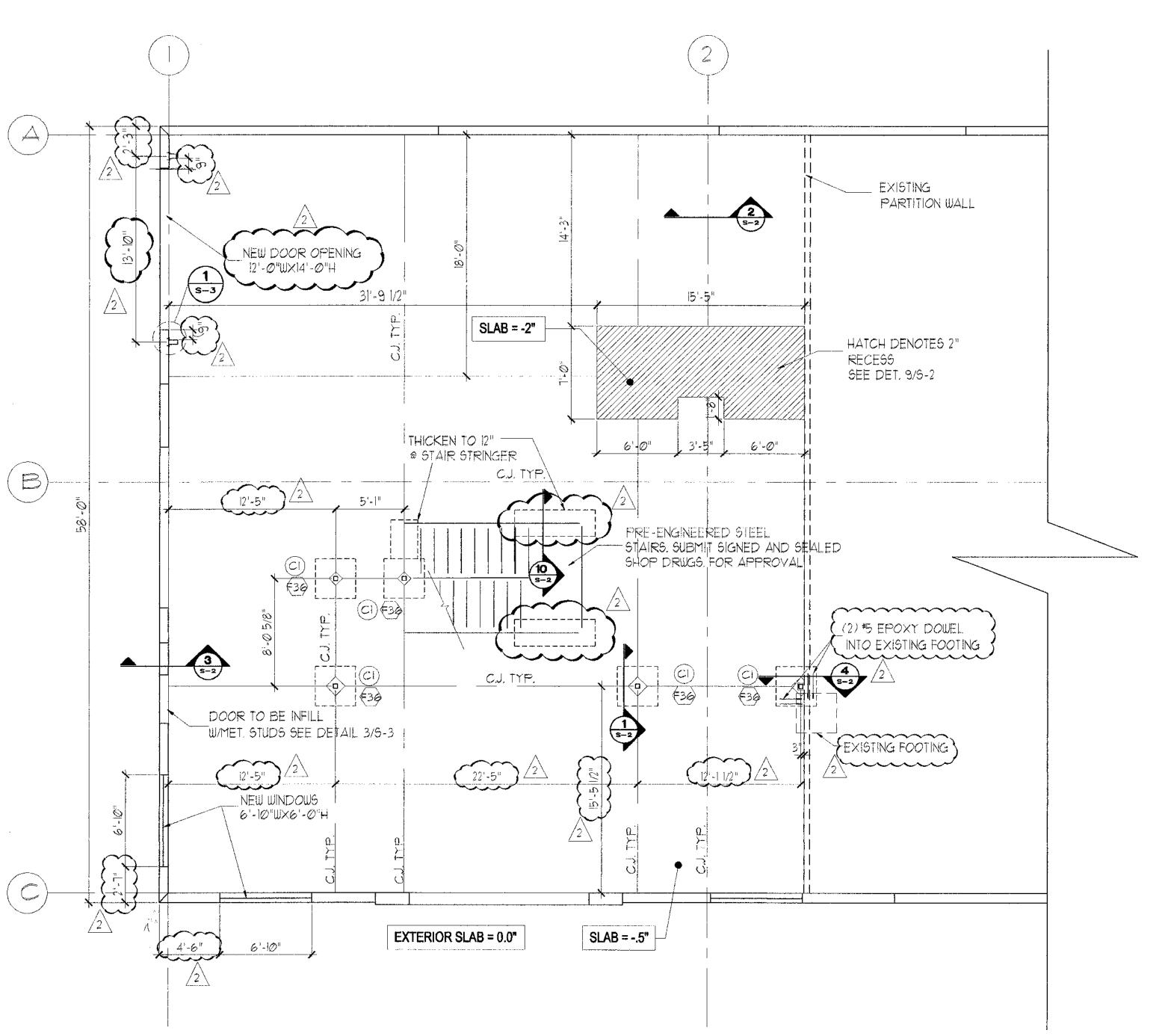
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29043 12-30-09 2/02/10

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1) T.O. FOOTING = EL. (-0'-8")

FOUNDATION NOTES:

- 2) C.J. INDICATES SLAB CONTROL JOINT, SEE TYPICAL SLAB ON GRADE DETAILS
- 3) T.E. INDICATES THICKENED SLAB, SEE TYPICAL THICKENED SLAB DETAIL.

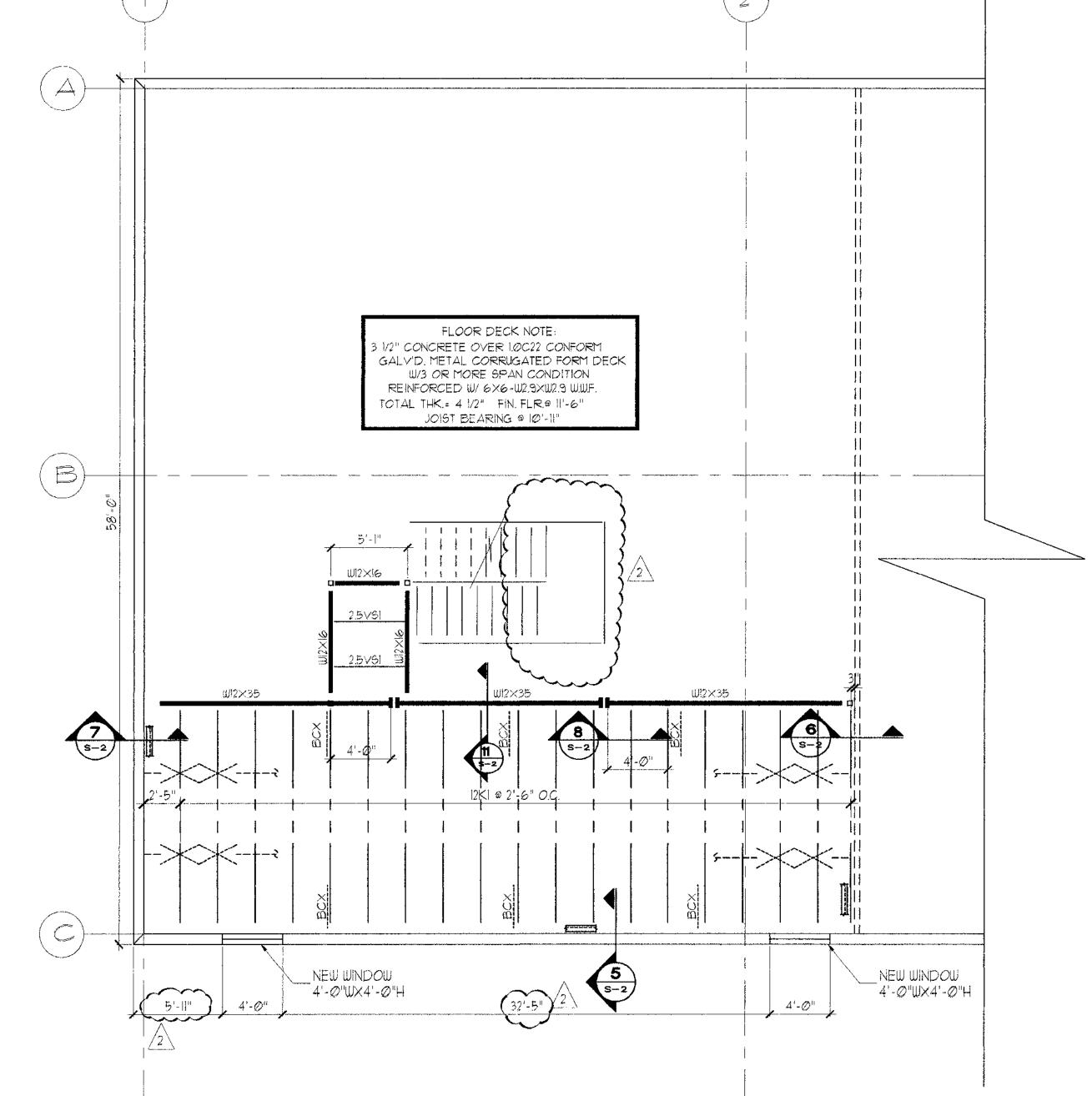
NOTE:

1. EXISTING SLABS @-1'-O" TO REMAIN.
2. NEW 4" SLAB REINFORCED W/
6X6-W2.9XW2.9 WWF
3. PLACE FILL OVER EXISTING SLAB

SLAB = -.5"

SLAB = -.2"

KEY



TEZZANINE FRAMING PLAN

LEGEND:

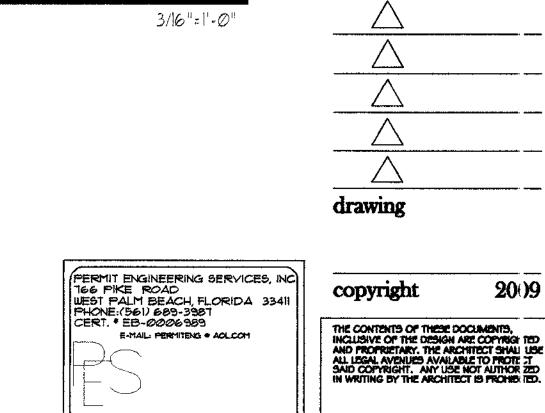
3/16"=1"-0"

BCX INDICATES THAT THE BOTTOM CHORD OF THE JOIST IS
TO BE EXTENDED AND ATTACHED TO THE BOTTOM FLANGE
OF THE BEAM, CHANNEL OR COLUMN.

J.B. .. INDICATES JOIST BEARING ELEVATION (SEE PLAN)
JOIST BEARING ELEVATION = T.O. STEEL BEAM
BEARING PLATE OR BEARING ANGLE ASSEMBLY.

CROSS BRIDGING, TYP. WHERE SHOWN

FASTENED TO PRECAST TILT-UP PANEL WALL



FOXWOOD

commission

no. 🛕 02-02-10

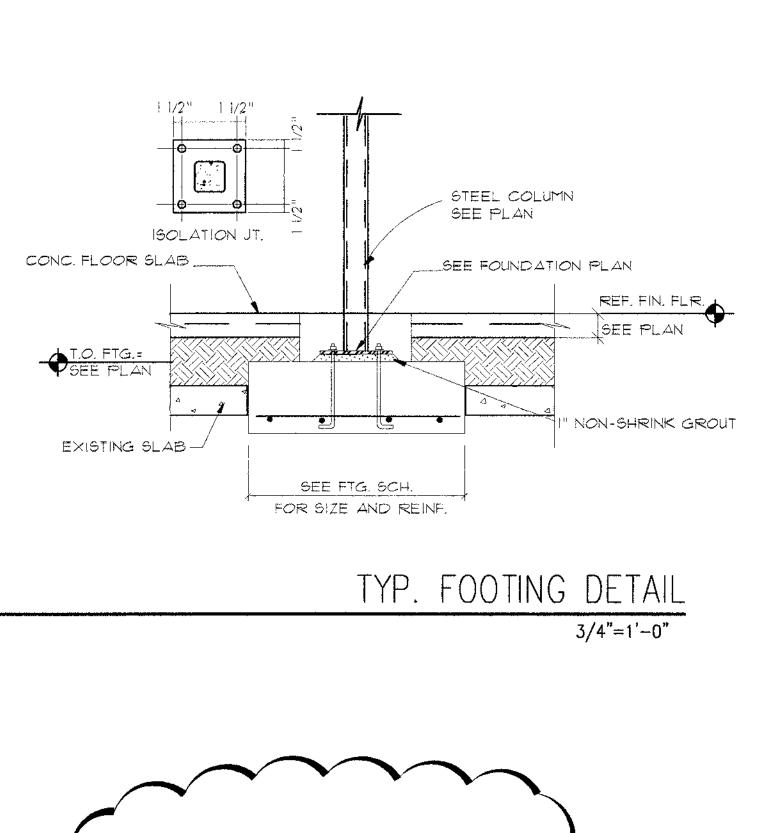
FOUNDATION & FRAMING PLAN

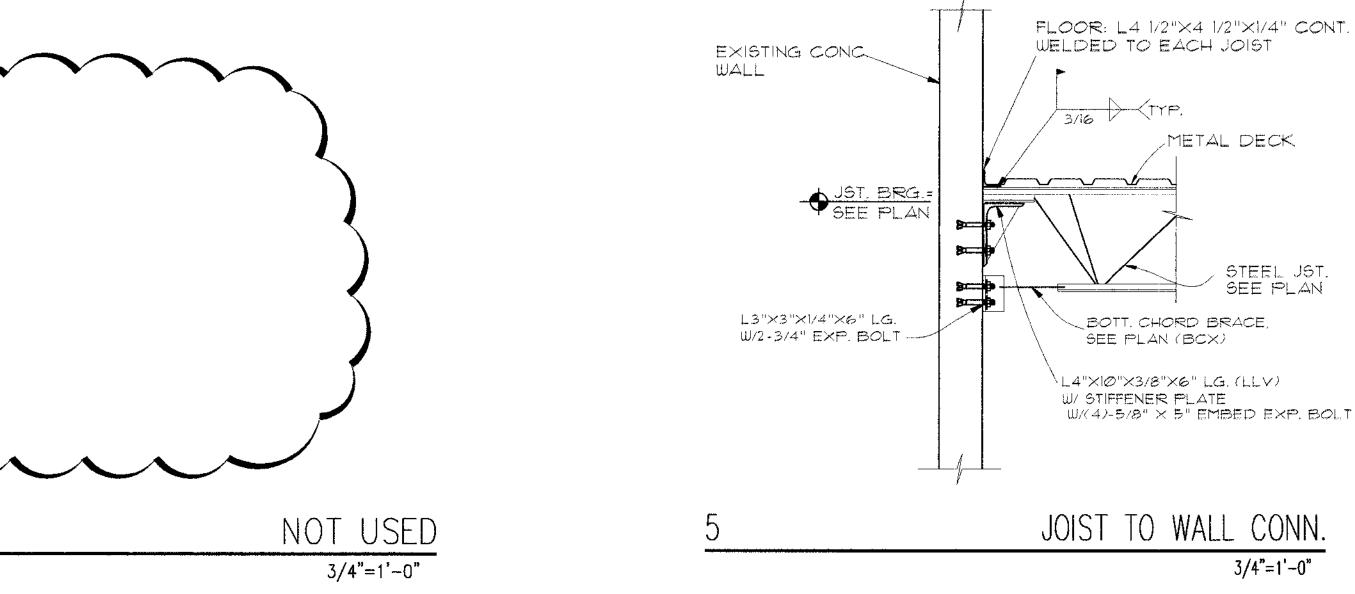
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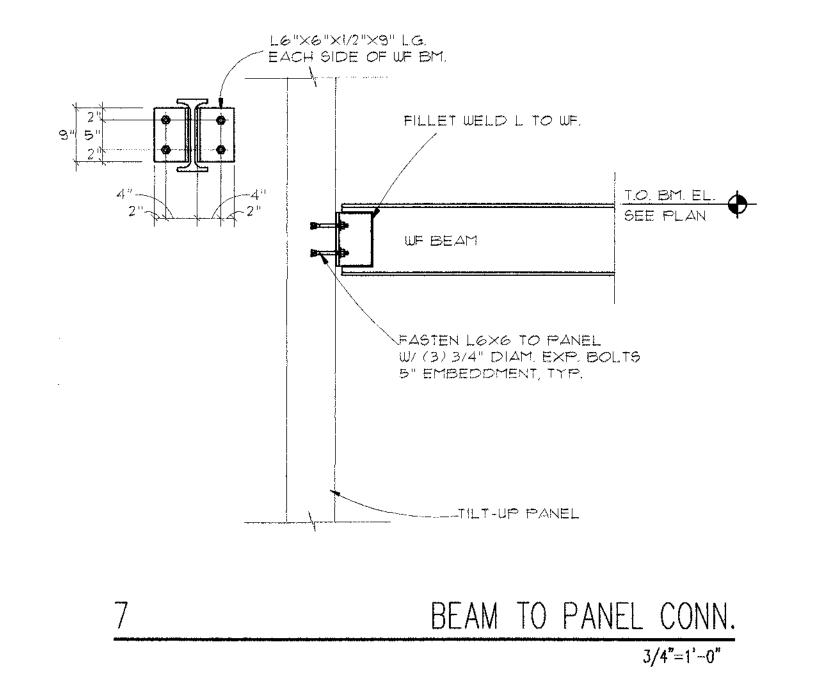
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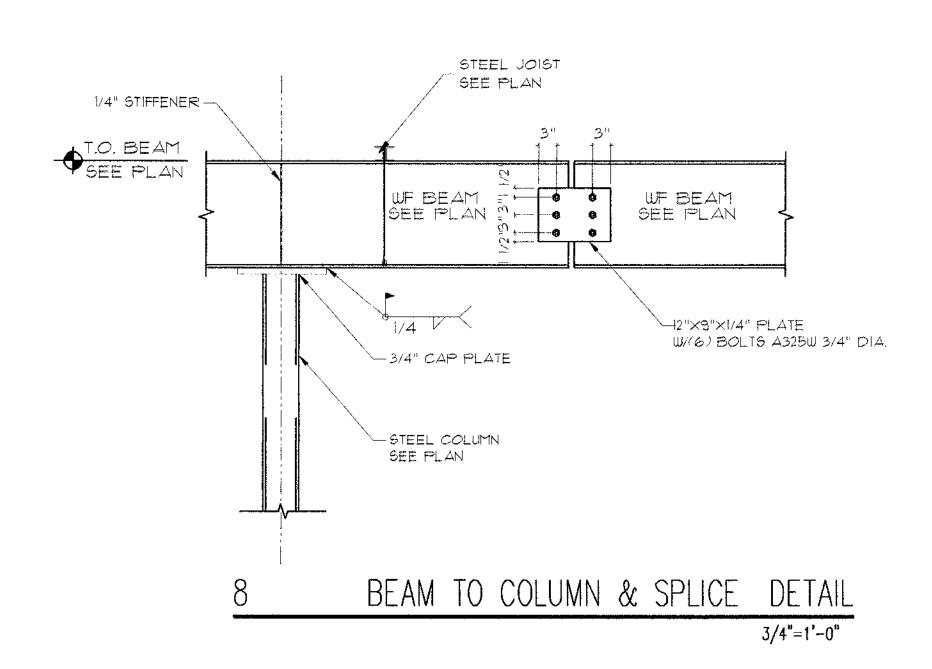
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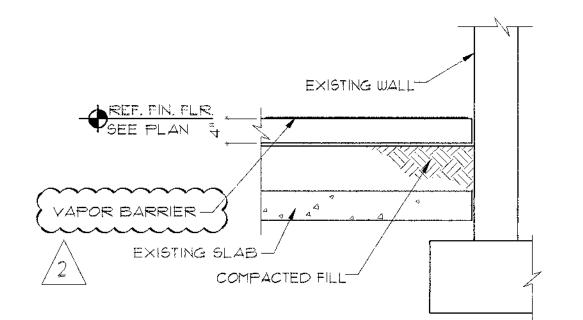
dute











VAPOR BARRIER

سبسس

3/4"=1'-0"

TYP. SLAB DETAIL

TYP SAW CUT, 1/8"x 1/3 SLAB DEPTH%

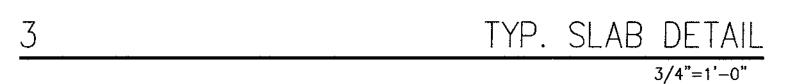
NOTE: CUT WITHIN SAME DAY OF SLAB PLACEMENT, TYP

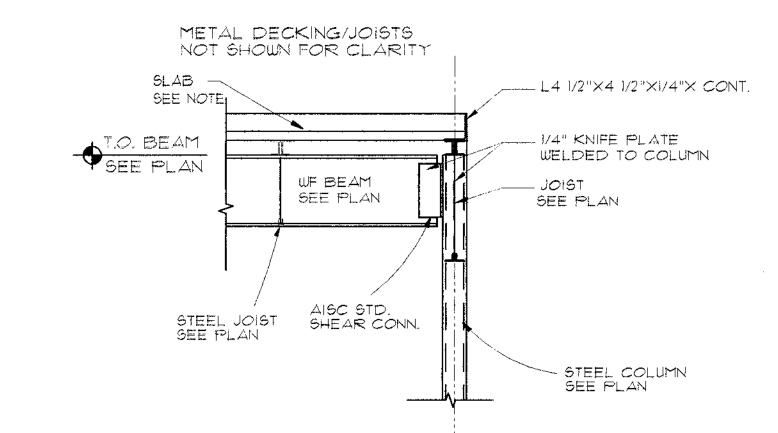
A <u>SAWCUT JOINT</u>

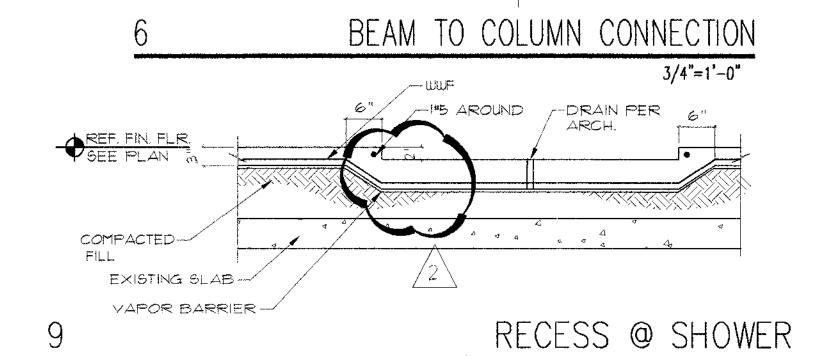
SEE PLAN

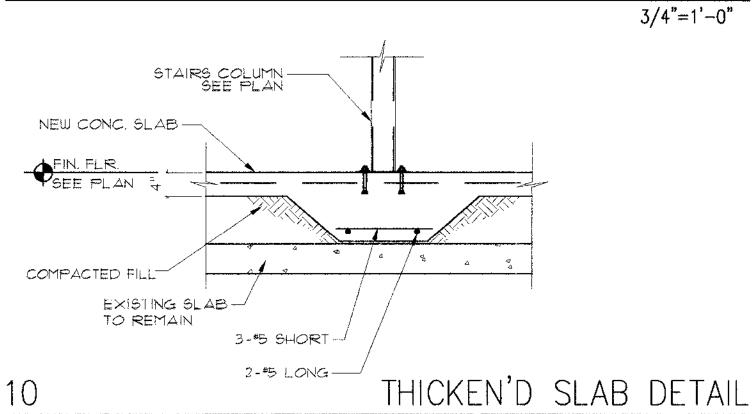
COMPACTED-

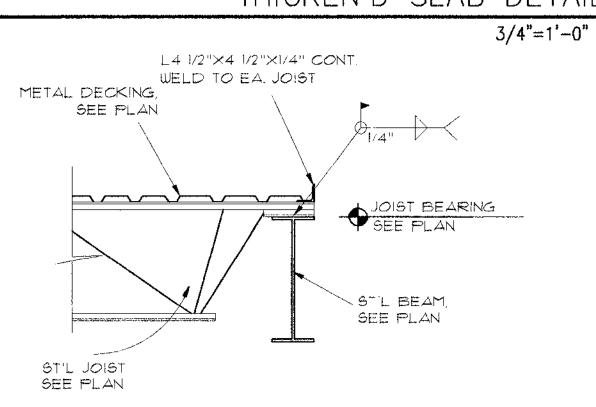
EXISTING SLAB-



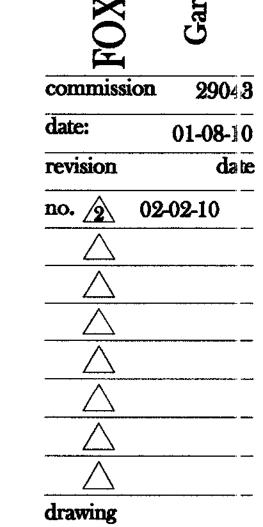


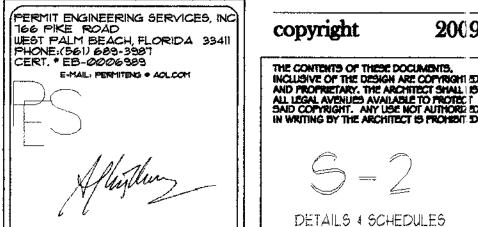


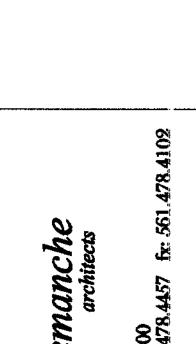




BEAM TO JOIST 3/4"=1'-0"



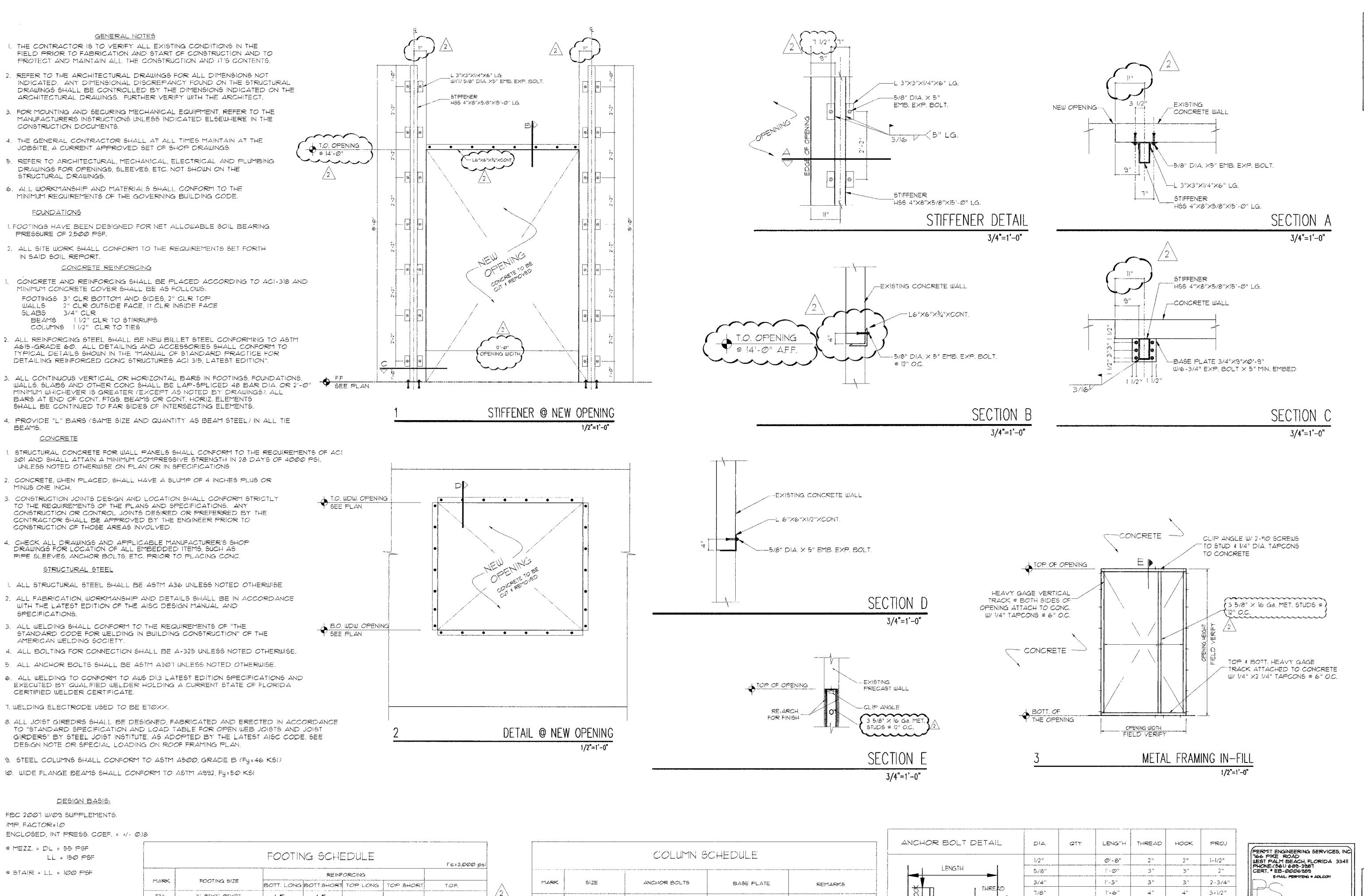




tercilla

Tenant Improvement for: FOXWOOD ENTERPRISES, 10415 Riverside Drive,

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3/4"×l@"×@'-1@"

T\$ 4"×4"×1/4"

105 RPRISES ENTE Riv

of WOOD 0415

2 commission 29043 date: 01-08-10 revision date no. 🛕 02-02-10

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DETAILS, NOTES

('-3"

1'-10"

2'-0'

1-1/8"

1-1/4"

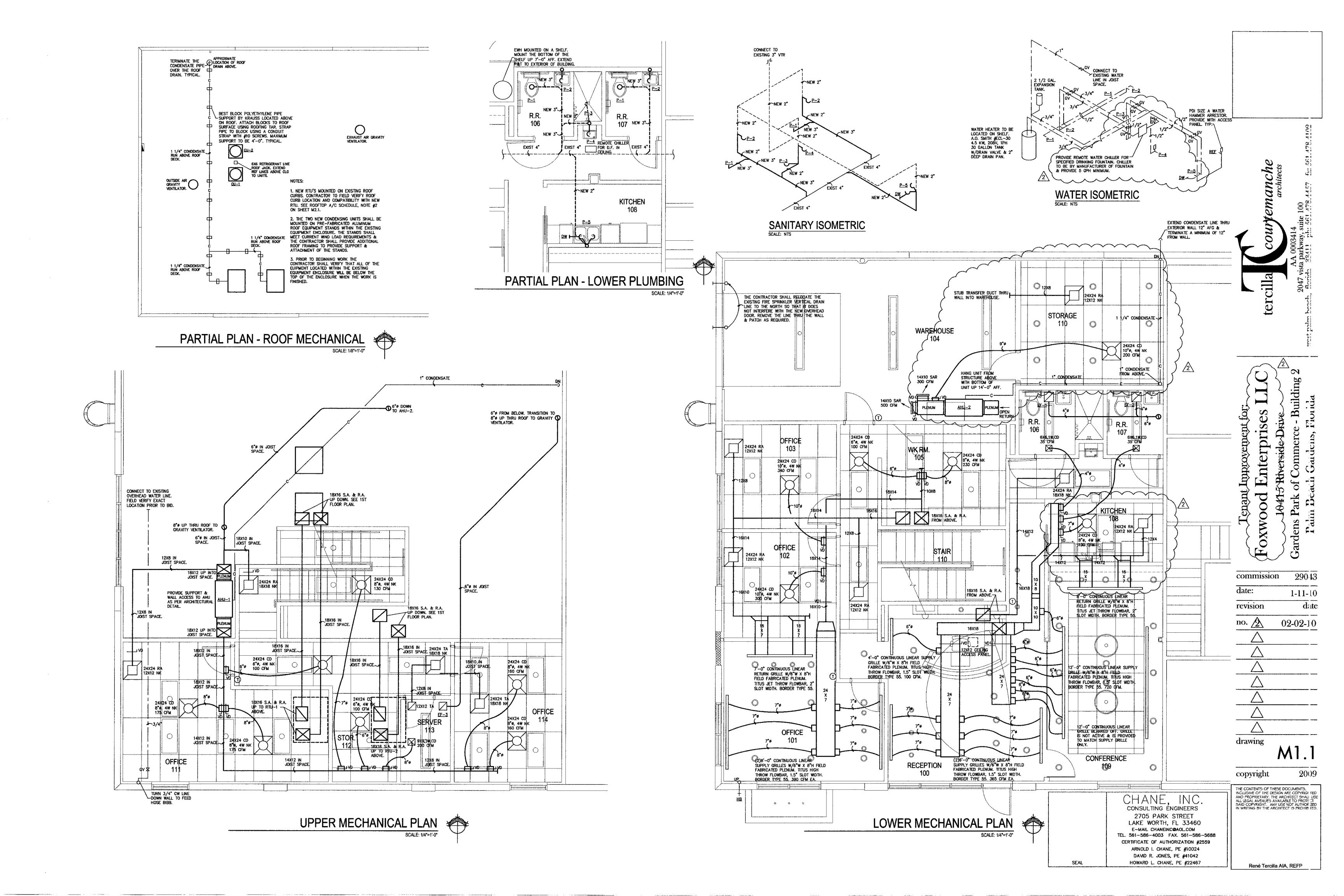
4"

3-1/2"

3-1/2"

3-1/2"

4"



1.ALL WORKMANSHIP AND MATERIALS SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE LOCAL CODES, RULES AND ORDINANCES.

2.PLUMBING CONTRACTOR SHALL VISIT THE JOB SITE AND THOROUGHLY FAMILIARIZE HIMSELF WITH ALL EXISTING CONDITIONS.

3.ALL MATERIALS SHALL BE NEW.

4.REQUIRED INSURANCE SHALL BE PROVIDED BY THE PLUMBING CONTRACTOR FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK.

5.PLUMBING CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS, FEES, INSPECTIONS AND TESTS, PLUMBING CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT. PLUMBING CONTRACTOR MUST BE PRESENT FOR ALL INSPECTIONS OF HIS WORK BY REGULATORY AUTHORITIES.

6.DRAWINGS ARE DIAGRAMMATIC. DO NOT SCALE FOR THE EXACT LOCATION OF FIXTURES, PIPING AND EQUIPMENT.

7.ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION. REPORT ANY DISCREPANCY TO ENGINEER/ARCHITECT PRIOR TO BEGINNING

8. VERIFY LOCATION, SIZE, DIRECTION OF FLOW AND INVERTS OF ALL EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION. ADVISE ENGINEER OF ANY DISCREPANCIES.

9.DOMESTIC WATER PIPE SHALL BE TYPE "L" COPPER WITH NO LEAD SOLDER. 10.SOIL, WASTE, VENT, & STORM PIPING SHALL BE CAST IRON OR SCH 40

PVC IF CODE PERMITS. GAS PIPING SHALL BE RIGID GALVANIZED SCHEDULE 40 METAL. 2.PROVIDE ALL LABOR PERMITS, MATERIAL, TOOLS, SUPPLIES, EQUIPMENT 11.DIELECTRIC COUPLINGS ARE REQUIRED BETWEEN ALL DISSIMILAR METAL IN PIPING AND EQUIPMENT CONNECTIONS.

12.ISOLATE COPPER PIPE FROM HANGER OR SUPPORTS WITH ISOLATOR PAD.

13.ALL FIRE RATED FLOOR AND WALL PENETRATIONS SHALL BE PROPERLY PROTECTED BY FILLING VOIDS BETWEEN PIPE AND WALL/FLOOR SLEEVES.

14.PLUMBING CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF ACCEPTANCE BY OWNER. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED.

15.PROVIDE ACCESS PANELS FOR ALL CONCEALED VALVES. ACCESS PANELS IN RATED WALLS MUST MAINTAIN THE SAME RATING AND MUST MATCH THE FINISH OF THE WALL IN WHICH IT IS INSTALLED.

16.PROVIDE CHROME PLATED COMBINATION COVER PLATE AND CLEAN OUT PLUG OR ACCESS PANEL FOR ALL WALL CLEAN OUT.

17.ALL CONTROL VALVES SHALL BE TAGGED AND MARKED. A REPRODUCIBLE DIAGRAM LOCATING ALL VALVES SHALL BE PROVIDED FOR OWNER/OPERATOR. 18.ALL CONDENSATE DRAIN PIPING SHALL BE SCH 40 PVC WITH 1/2" THICK TYPE 'G' CELLULAR FOAM INSULATION, K=0.28 MINIMUM.

19.TEST DOMESTIC WATER TO HYDROSTATIC PRESSURE OF 100 PSI AND REMAIN LEAK FREE FOR 24 HOURS.PROVIDE ALL NECESSARY TEST EQUIPMENT. PERFORM TEST IN PRESENCE OF OWNER'S REPRESENTATIVE. ENTER TEST RESULTS IN GENERAL CONTRACTOR JOB LOG.STERIUZE WATER PIPING WITH SOLUTION CONTAINING NOT LESS THAN 50 PARTS PER MILLION OF CHLORINE AND ALLOW TO REMAIN IN SYSTEM FOR A PERIOD OF EIGHT (8)HOURS. FLUSH SYSTEM AFTER STERILIZATION. ALL COST FOR STERILIZATION AND EQUIPMENT SHALL BE PROVIDED BY THE CONTRACTOR

20.PROVIDE 1" (R=4.0 MIN.) INSULATION FOR ALL HOT WATER LINES.

21.ALL FIXTURES MUST BE PROVIDED WITH READILY ACCESSIBLE STOPS AND APPROPRIATELY MARKED ACCESS PANELS. COORDINATE LOCATIONS WITH GENERAL CONTRACTOR PRIOR TO INSTALLATION.

22.PROVIDE ANGLE STOPS ON ALL WATER SERVICE LINES TO FIXTURES FOR

23. THE DESIGN & INSTALLATION OF THE PLUMBING SYSTEM & ALL APPURTEN-ANCES SHALL COMPLY STRICTLY WITH THE APPLICABLE PROVISIONS OF THE FLORIDA BUILDING PLUMBING CODE & THE LOCAL AMENDMENTS TO THE FLORIDA BUILDING PLUMBING CODE.

GENERAL MECHANICAL NOTE

1.VISIT THE SITE BEFORE SUBMITTING A BID. DETERMINE THE CHARACTERISTICS OF EXISTING FACILITIES WHICH WILL AFFECT PERFORMANCE OF THE WORK, BUT WHICH ARE NOT SHOWN ON THE DRAWINGS OR THE SPECIFICATIONS.

2.SHOP DRAWINGS OR FULLY DESCRIPTIVE CATALOG DATA SHALL B SUBMITTED BY THE CONTRACTOR FOR ALL KINDS OF MATERIAL AND EQUIPMENT FURNISHED AND INSTALLED UNDER THIS CONTRACT. THE CONTRACTOR SHALL SUBMIT TO THE ARCHITECT A SUFFICIENT NUMBER OF COPIES OF ALL SUCH SHOP DRAWINGS OR CATALOG DATA TO PROVIDE HIM WITH AS MANY REVIEWED COPIES AS HE MAY NEED, PLUS TWO (2) COPIES FOR RETENTION BY THE ARCHITECTS AND ENGINEERS.

3.ALL CUTTING, PATCHING, STRUCTURAL STEEL, WEATHER PROOFING, PAINTING, AND WALL OPENINGS SHALL BE BY THE GENERAL CONTRACTOR.

4.ALL OPENINGS IN BUILDING STRUCTURE, FOR DUCTWORK, PIPING, ETC. TO BE 1/2" LARGER (ON ALL SIDES) THAN THE OUTSIDE DIMENSIONS. FILL VOIDS WITH FIRE RETARDANT SILICONE FOAM (I.E. CHASE-FOAM CTC PR-855 BY CHASE TECHNOLOGY CORP.).

5.CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM DATE OF ACCEPTANCE. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED.

GENERAL HVAC NOTES

1. VISIT THE SITE PRIOR TO SUBMITTING A BID. DETERMINE THE CHARACTERISTICS OF EXISTING FACILITIES WHICH WILL AFFECT PERFORMANCE OF THE WORK, BUT WHICH ARE NOT SHOWN ON THE DRAWINGS.

TO INSTALL A COMPLETE AND OPERATING AIR CONDITIONING SYSTEM. INSTALLATION SHALL BE IN ACCORDANCE WITH LOCAL CODES.

3.PAY ALL COSTS OF PERMIT INSPECTIONS AND ALL OTHER COSTS INCIDENTAL TO THE COMPLETION AND TESTING OF THIS WORK.

4.CONTRACTOR SHALL SUBMIT, FOR APPROVAL FIVE [5] COPIES OF MANUFACTURERS DRAWINGS FOR EACH PIECE OF EQUIPMENT AND CONTROLS

5.ALL CONDITIONED AIR DUCTWORK SHALL BE FIBERGLASS, R=6.0 MIN. ALL EXHAUST & OUTSIDE AIR DUCTWORK SHALL BE GALVANIZED STEEL. ALL BENDS GREATER THAN 45 DEGREES SHALL HAVE TURNING VANES. CONTRACTOR SHALL VERIFY ALL CLEARANCES AND ADJUST FOR FIELD CONDITIONS PRIOR TO CONSTRUCTING ANY DUCTWORK. ALL DUCT SIZES ARE CLEAR INSIDE DIMENSIONS. INSTALL ALL DUCTWORK PER APPROPRIATE SMACNA STANDARD.

6.THE CONTRACTOR SHALL FURNISH A WRITTEN WARRANTY THAT SHALL GUARANTEE ALL WORKMANSHIP AND MATERIALS FOR ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY THE ARCHITECT. ANY BREAK-DOWN OCCURRING IN THE FIRST YEAR SHALL BE REPAIRED AT NO COST TO THE OWNER. A/C COMPRESSORS SHALL HAVE A 5 YEAR GUARANTEE.

7.PROVIDE & INSTALL ALL CONTACTORS, RELAYS, AND CONTROLS.

8.HVAC CONTRACTOR SHALL PROVIDE A TEST AND BALANCE REPORT FOR ALL MECHANICAL SYSTEMS AND SHALL INCLUDE AIR QUANTITIES FOR ALL SUPPLY GRILLS, RETURN GRILLS, AND EXHAUST GRILLS AND THE LEAVING AND ENTERING AIR TEMPERATURE (F) FROM AT EACH EVAPORATOR COIL. INCLUDE ALL VOLTAGE AND AMPERAGE FOR EACH MOTOR THE REPORT SHALL BE DONE BY AN INDEPENDANT T&B CONTRACTOR LICENSED BY THE STATE OF FLORIDA AND SUBMITTED TO THE ARCHITECT

9.ALL AIR DEVICES (DIFFUSERS, REGISTERS AND GRILLES) SHALL BE ALL ALUMINUM CONSTRUCTION WITH EXPOSED SURFACE OFF WHITE BAKED ENAMEL FINISH OR AS SPECIFIED BY ARCHITECT. DEVICES SHALL BE TITUS OR

10.ALL BRANCH TAKE OFFS TO BE PROVIDED W/ MANUAL VOLUME DAMPERS. ALL ELBOWS AND TEES MUST BE FURNISHED W/TURNING VANES. PROVIDE MANUAL VOLUME DAMPERS WITH EXTRACTOR AT ALL FLEX TAKE OFFS.

11.PROVIDE NEW FILTERS FOR ALL AIR HANDLERS BEFORE STARTING THEM. REPLACE FILTERS PRIOR TO FINAL ACCEPTANCE BY OWNER.

12. FIRE DAMPERS SHALL BE STYLE B WITH THE BLADES OUT OF THE AIRSTREAM DAMPERS FOR RECTANGULAR DUCTS SHALL BE EQUAL TO RUSKIN #D-IBD2 WITH 1 1/2 HOUR RATING & DAMPERS FOR ROUND DUCT SHALL BE EQUAL TO RUSKIN #D-IBD2-CR WITH 1 1/2 HOUR RATING.

13. ALL PENETRATIONS OF FIRE RESISTIVE ASSEMBLIES INCLUDING FLOOR ASSEMBLIES SHALL BE PROTECTED BY AN APPROVED THROUGH STOP ASSEMBLY AND INSPECTED FOR COMPLIANCE PRIOR TO CLOSE IN. THE CONTRACTOR MUST VISIT THE SITE & REVIEW THE ARCHITECTURAL PLANS PRIOR TO BID TO LOCATE ALL NEW FIRE WALLS & ANY EXISTING MECHANICAL DUCTWORK, PIPING, ETC. THAT WILL REQUIRE NEW FIRE DAMPERS OR THROUGH STOPS. ALL COSTS SHALL BE INCLUDED IN THE BID.

14. THE DESIGN & INSTALLATION OF THE MECHANICAL SYSTEMS & ALL APPURTEN-ANCES SHALL COMPLY STRICTLY WITH THE APPLICABLE PROVISIONS OF THE FLORIDA BUILDING MECHANICAL CODE & THE LOCAL AMENDMENTS TO THE FLORIDA BUILDING MECHANICAL CODE.

15.PROVIDE A 10 FOOT MINIMUM CLEARANCE FROM ALL VENTS THROUGH ROOF (VTR) AND EXHAUST FANS TO OUTSIDE AIR INTAKES.

16.ALL STORAGE ROOMS, TOILETS, ETC, WILL HAVE UNDERCUT DOORS TO PROVIDE VENTILATION REQUIRED WHEN DOOR OR TRANSFER GRILLES ARE NOT

17.A/C CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE HIS WORK FOR SIZE, LOCATION, CLEARANCE, ACCESS AND ELECTRICAL CHARACTERISTICS WITH ALL OTHER TRADES AND TO PROVIDE SHOP DRAWINGS TO THE ENGINEER FOR REVIEW BEFORE INSTALLATION OF DUCTWORK OR EQUIPMENT. SHOP DRAWINGS WILL INCLUDE BEAM OR STRUCTURE ELEVATION & REQUIRED EQUIPMENT ACCESS AREAS.

18.COORDINATE LOCATION OF CEILING DIFFUSERS, GRILLES AND REGISTERS IN THE FIELD WITH LIGHTS AND ARCHITECTURAL ELEMENTS.

19.COORDINATE LOCATION OF AHU'S, THERMOSTATS, FANS AND DUCTWORK WITH BUILDING STRUCTURE AND OTHER TRADES SO THAT NO INTERFERENCES

20.MECHANICAL PLANS IN GENERAL, ARE DIAGRAMMATIC IN NATURE, AND ARE TO BE READ IN CONJUNCTION WITH ARCHITECTURAL, PLUMBING, ELECTRICAL AND STRUCTURAL PLANS. DUCT BENDS AND TRANSITIONS WILL BE REQUIRED TO PROVIDE AND INSTALL A COMPLETE FUNCTIONAL SYSTEM AND SHALL BE PROVIDED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

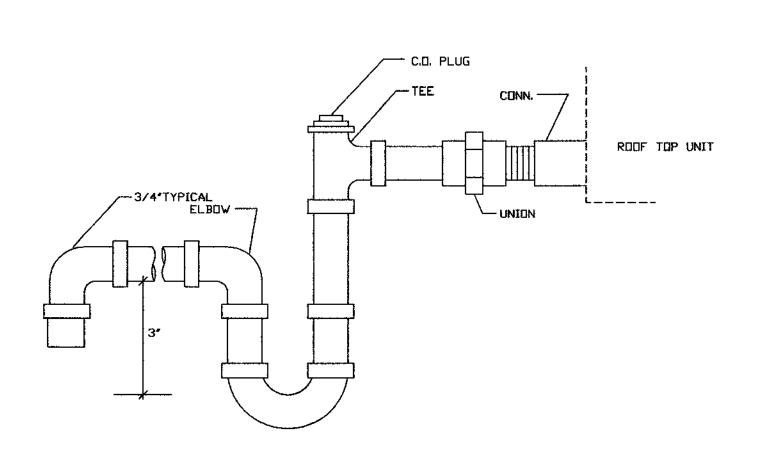
21.FAN DRIVES SHALL BE ADJUSTED TO DELIVER THE SPECIFIED CFM AGAINST THE ACTUAL STATIC PRESSURE OF THE INSTALLATION.

22.ALL OUTSIDE EQUIPMENT SHALL BE SECURED TO WITHSTAND 140 M.P.H.

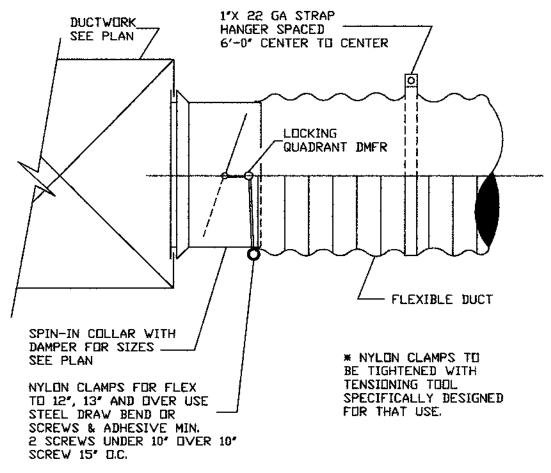
23.ALL REFRIGERANT LINES SHALL BE INSTALLED PER MANUFACTURERS RECOMMENDATIONS. MATERIAL SHALL BE TYPE "L" COPPER INSULATED WITH 3/4" ARMAFLEX. EXTERIOR ARMAFLEX SHALL BE COATED PER MANUFACTURERS RECOMMENDATIONS.

24.ALL UNITS SHALL BE PROVIDED W/ HONEYWELL ELECTRONIC PROGRAMMABLE

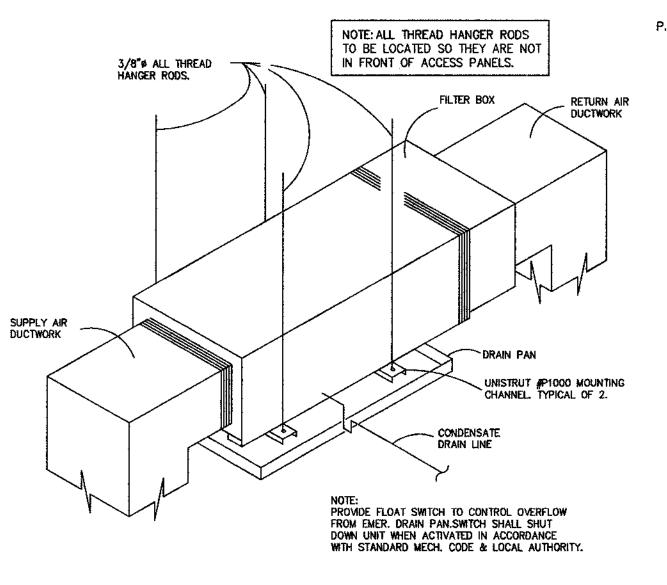
25.ALL CONDENSATE DRAIN PIPING SHALL BE SCH 40 PVC WITH 1/2" THICK TYPE 'G' CELLULAR FOAM INSULATION, K=0.28 MINIMUM.



CONDENSATE PIPING DETAIL - NTS



DUCT TAKE-OFF DETAIL - NTS



HORIZONTAL AHU DETAIL NTS

MECHANICAL LEGEND



24X24 PERFORATED CEILING DIFFUSER.



24X24 PERFORATED RETURN/TRANSFER GRILLE.



MANUAL VOLUME CONTROL DAMPER.

WALL MOUNTED THERMOSTAT.



RIGID DUCTWORK.

EXHAUST FAN



FLEXIBLE DUCTWORK.



MARK	EF-1 &2	EF-3
MANUFACTURER	GREENHECK	GREENHECK
MODEL	SP-870	SP-B110
TYPE	CEILING	CEILING
SERVICE	TOILET	EQUIPMENT
CFM/S, P,	57/0.25	100/0, 25
H, P,	FRACTIONAL	FRACTIONA
RPM	675	950
VOLTAGE/PH.	120/1	120/1
ARCINGELLU	120/1	I CO/ I

AIR DEVICE SCHEDULE

MODEL NUMBERS BASED ON TITUS. MATERIAL DEVICE

ALUMINUM PERFORATED 24X24 SUPPLY DIFFUSER ALUMINUM PERFORATED 24X24 RETURN GRILLE ALUMINUM FIXED BLADE CEILING DIFFUSER ALUMINUM DOUBLE DEFLECTION SIDEWALL GRILLE.

ACCEPTABLE ALTERNATE MANUFACTURER SHALL BE METALAIRE. 2. COLOR SHALL BE WHITE.

NOTE: PROVIDE WITH MANUFACTURER'S 14" HIGH ROOF CURB

REMOVABLE COVER

REFRIGERANT/ELECTRIC LINES ROOF COVER NTS

3/16" Ø METAL SCREWS

AT 18" MAX. O.C. MIN.

OF 2 PER SIDE, LENGTH-

AS REQUIRED TO ENSURE FULL NAILER PENETRATION.

COUNTERFLASHING -

STRIP

- ROOFING

ROOF DECK STEEL ANGLE REINFORCEMENT.

SUPPORT CURB DETAIL- GRAVITY VENTILATORS - NTS

REFR. LINES

ROOF

GASKET

- INSULATION

_3/16"Ø THRU BOLTS W/WASHERS 18" MAX O.C.

ROOF MOUNTED

EQUIPMENT

16 GA. GALV. STEEL

14" MTG

GRAVITY VENTILATOR SCHEDULE

MARK	GRAVITY INTAKE VENTILATOR	GRAVITY EXHAUST VENTILATOR	5
MANUFACTURER	GREENHECK	GREENHECK	
MODEL	GRSI12	CMC DK O	Ö
TYPE	ROOF MOUNTED ON CURB	RUCH MUSICALLI UN LURR	M
SERVICE	OUTSIDE AIR INTAKE	TOILET/EQUIP EXHAUST	C
CFM/S. P.	480 CFM/0.06	171 CFM/0.04	Н
THROAT AREA	0.82 S.F.	0.37 S.F.	Н
INTAKE AREA	2.52 S.F.	1.30 3.6	٧

ROOF TOP UNIT SCHEDULE

MODEL NUMBERS BASED ON TRANE; 5.0 TON 4TCC3060A1 TOTAL COOLING (NET) SENSIBLE (NET) ELEC. HEAT-KW@208V COMP.FLA OD FAN FLA ID FAN FLA

SEER(EER) 13.0 WEIGHT ELECTRICAL 208V-1ø OUTSIDE AIR (CFM)

1) PROVIDE SINGLE POINT POWER SUPPLY FOR ALL RTU'S. 2) CONTRACTOR SHALL VISIT THE SITE PRIOR TO BID TO DETERMINE IF THERE ARE ANY EXISTING ROOF CURBS. IF EXISTING, THE CONTRACTOR SHALL

PROVIDE CURB ADAPTORS AS REQUIRED FOR THE SPECIFIED UNIT.

AIR CONDITIONING SCHEDULE

MODEL NUMBERS BASED ON TRANE.

FIIO		
MODEL	4TEH3F36	4TEH3F36
CFM	1200	1200
HP/FLA	0, 5/4, 1	0, 5/4, 1
HEAT KW @240V/208V	4. 8/3. 6	4. 8/3. 6
VOLTS-PH	240-208/1	240-208/1
FUSE 240V/208V	30/30	30/30
DIMENSIONS (HXWXD)	45" X22" X21"	45" X22" X21"
WEIGHT (LBS)	125	125
CONDENSING		
1 I&I T T		

MODEL.	4TTR5036	4TTR5030
VOLTS-PH	240-208/1	240-208/1
DD FAN FLA	1. 1	1. 1
COMP FLA	14. 1	9. 1
FUSE	30	20
DIMENSIONS (HXWXD)	37" X37" X34"	34" X37" X34"
WEIGHT (LBS)	193	201
REFRIGERANT	R-410	R-410

SYSTEM

TOT. SENS. (NET) 25500 20700 3. 0 15. 0

OUTSIDE AIR CALCULATION PER ASHRAE 62.1-2004

COPY/OFFICE (5 PPL / 1000 SF) X 724 SF X 17 CFM/PPL = 62 CFM

TOTAL REQUIRED 62 CFM TOTAL SUPPLIED 100 CFM

(12 PPL X 5 CFM/PPL) + (0.06 CFM/SF X 280 SF) = 77 CFM(10 PPL / 1000 SF) X 342 SF X 11 CFM/PPL = 38 CFM(4 PPL X 5 CFM/PPL) + (0.06 CFM/SF X 189 SF) = 31 CFM

TOTAL SUPPLIED 150 CFM

AHU #1

OFFICE (5 PPL / 1000 SF) X 511 SF X 17 CFM/PPL = 44 CFM COMPUTER $(4 PPL / 1000 SF) \times 57 SF \times 20 CFM/PPL = 5 CFM$

TOTAL REQUIRED 49 CFM TOTAL SUPPLIED 75 CFM <u>AHU #2</u>

(0.06 CFM/SF X 817 SF) = 49 CFMWAREHOUSE

TOTAL REQUIRED 49 CFM TOTAL SUPPLIED 75 CFM

DOUBLE

SS SINK

PLUMBING FIXTURE SCHEDULE

MARK FIXTURE DESCRIPTION

1	H. C. W. C.	A/S 2386.010 CADET-3 1.6 GPF	OPEN FRONT SEAT, ELONGATED BOWL.	HANDICAP 16.5" HIGH.
2	H. C. LAVATORY	A/S 0321, 026 DECLYN	A/S 1480, 100 FAUCET WITH LEVER ADA HANDLE, PROVIDE WITH GRID DRAIN AND 0.5 GPM FLOW RESTRICTOR, PROVIDE ADA PROTECTION FOR EXPOSED HOT WATER & DRAIN PIPING.	WALL HUNG AT ADA HEIGHT.
3	SHOWER TRIM	A/S 2064. 724 A/S R120-T675. 500	INCLUDES PRESSURE BALANCING VALVE WITH LEVER HANDLE, HAND HELD SHOWER HEAD, SLIDE BAR, & WALL SUPPLY, PROVIDE GRID DRAIN.	ADA COMPLIANT.
4	DRINKING FOUNTAIN	HAWS 1001	STAINLESS STEEL FINISH.	ADA COMPIANT. PROVIDE WITH REMOTE CHILLER.

TRIM

NOTE: THE CONTRACTOR SHALL SUPPLY & INSTALL THE PRE-FAB SHOWER UNIT FOR P-3 TRIM. SEE ARCHITECTURAL DRAWINGS FOR SHOWER STALL SIZE & DETAILS.

> CHANE, INC. CONSULTING ENGINEERS 2705 PARK STREET LAKE WORTH, FL 33460 E-MAIL CHANEINCOAOL.COM TEL. 561-586-4003 FAX. 561-586-5688 CERTIFICATE OF AUTHORIZATION #2559

TOP MOUNT.

ADA COMPLIANT.

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commission 29043 date: 1-11-10 revision o ate 02-02-10

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René Tercilla AIA, REFP

SEAL

LRAD-3319-6, 5"D

ARNOLD I. CHANE, PE #10024 DAVID R. JONES, PE #41042 HOWARD L. CHANE, PE #22467

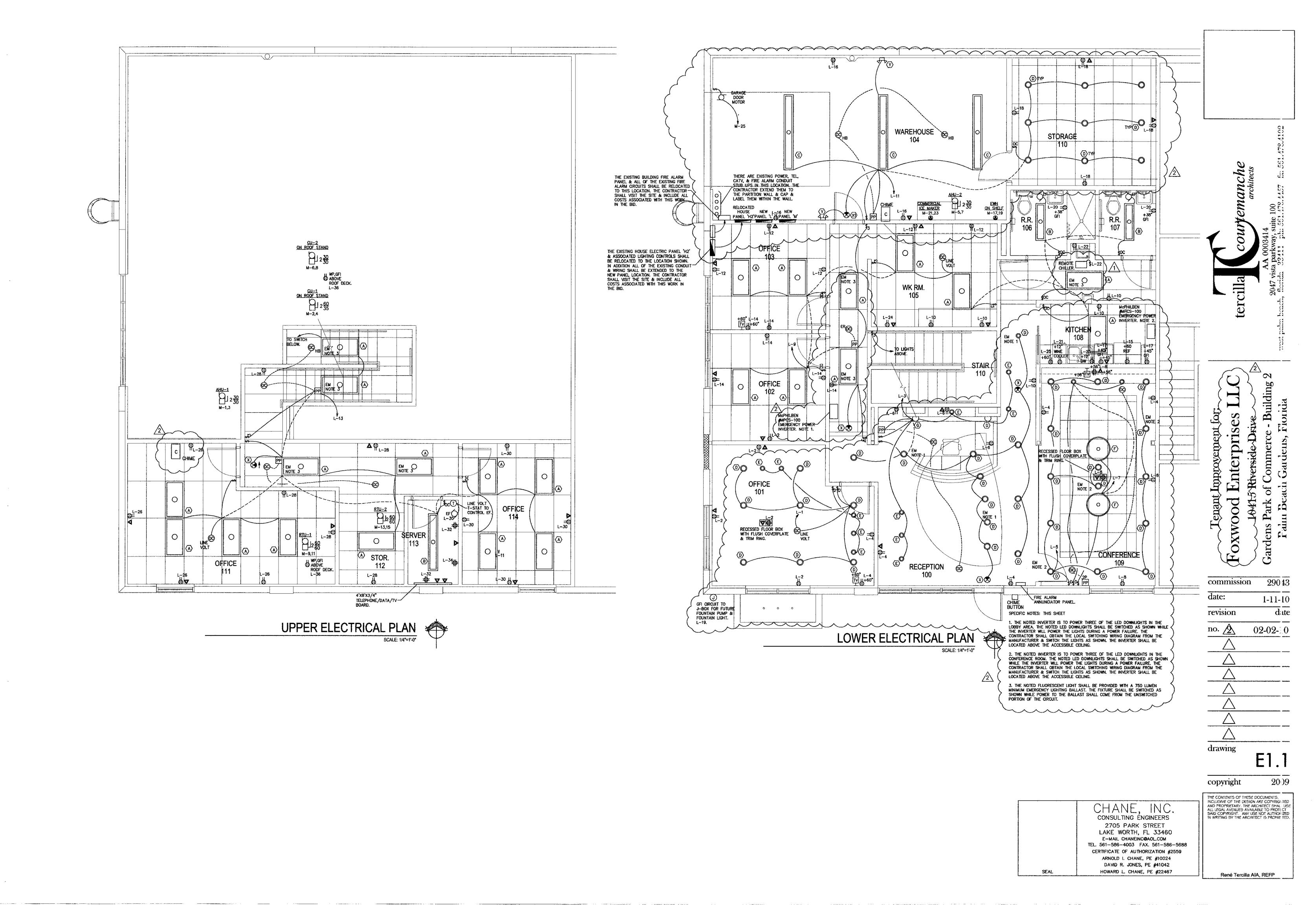
ELKAY LK801 ARC TUBE

FAUCET WITH LEVER ADA

STRAINERS. PROVIDE ADA

PROTECTION FOR EXPOSED HOT WATER & DRAIN PIPING.

HANDLES & SIDE SPRAY. PROVIDE (2) LK-35 CUP



ELECTRICAL NOTES:

1.ELECTRICAL CONTRACTOR SHALL SUPPLY AND INSTALL ALL NEW ELECTRICAL WORK INDICATED.CONSTRUCTION SHALL BE IN ACCORDANCE WITH DRAWINGS AND APPLICABLE SPECIFICATIONS.IF A PROBLEM IS ENCOUNTERED IN COMPLYING WITH THIS REQUIREMENT, CONTRACTOR SHALL NOTIFY THE OWNER OR HIS REPRESENTATIVE AS SOON AS POSSIBLE AFTER DISCOVERY OF THE PROBLEM AND SHALL NOT PROCEED WITH THAT PORTION OF THE WORK UNTIL OWNER HAS DIRECTED CORRECTIVE ACTION. THE CURRENT MINIMUM REQUIRED CODES FOR THIS PROJECT ARE: 2007 FLORIDA BUILDING CODE W/2009 REVISIONS 2006 NATIONAL FIRE PROTECTION ASSOCIATION - 101

2.ELECTRICAL CONTRACTOR SHALL VISIT JOB SITE AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING ELECTRICAL AND TELEPHONE INSTALLATION AND MAKE PROVISIONS AS TO THE COST THEREOF.

2005 NATIONAL FIRE PROTECTION ASSOCIATION - 70

3.ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE AND THE FLORIDA BUILDING CODE.

4.DO NOT SCALE THE ELECTRICAL DRAWNGS.REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR EXACT LOCATION OF ALL EQUIPMENT. CONFIRM WITH OWNERS REPRESENTATIVE.

5.MINIMUM WIRE SIZE SHALL BE #12 A.W.G. EXCLUDING CONTROL WIRING. UNLESS OTHERWISE NOTED, ALL CONDUCTORS SHALL BE COPPER WITH THHN

6.OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, CAST ALLOY WITH THREADED HUBS IN WET OR DAMP LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.

7.CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FROM A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE OF ACCEPTANCE.

CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED THERE BY. 9.ALL REQUIRED INSURANCE SHALL BE PROVIDED FOR PROTECTION AGAINST

8.CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL

10.CONTRACTOR SHALL PAY FOR ALL PERMITS. FEES, INSPECTIONS AND TESTING. CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS

PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE

PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT. 11. THE ELECTRICAL INSTALLATION SHALL MEET ALL REQUIREMENTS OF

POWER AND TELEPHONE COMPANIES. 12.CONTRACTOR SHALL COORDINATE WITH MECHANICAL DRAWINGS AND

PROVIDE ALL NECESSARY CONTROL WIRING. 13.ALL CIRCUIT BREAKERS FEEDING MECHANICAL EQUIPMENT SHALL BE

HACR TYPE CIRCUIT BREAKERS OR FUSED SWITCHES AS INDICATED. 14.PROVIDE AND INSTALL CONDUIT, CONDUCTORS, PULL WIRES, BOXES,

COVER PLATES, DEVICES FOR ALL OUTLETS AS INDICATED. 15.CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CUTTING AND PATCHING REQUIRED OF HIS WORK.

16.ELECTRICAL CONTRACTOR SHALL LABEL EXTERIOR OF ALL PANELS AND PROVIDE COMPLETE TYPEWRITTEN DIRECTORIES.

17.ALL ELECTRICAL AND TELEPHONE/DATA OUTLETS TO BE AT 16" AFF UNLESS NOTED OTHERWISE, VERTICALLY MOUNTED.

18.ALL LIGHT SWITCHES TO BE AT 42" AFF.

19.LAY IN LIGHT FIXTURES TO BE SUPPORTED AT ALL FOUR CORNERS AND SECURED TO STRUCTURE ABOVE.

20.ALL ELECTRICAL WIRING SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR. ALL ELECTRICAL WIRING FOR HVAC SYSTEM INCLUDING CONTROLS, THERMOSTATS, POWER, ETC. SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.

21.PANELBOARDS: ALL CURRENT CARRYING BUSES SHALL BE COPPER. ALL GROUND BUS BARS SHALL BE COPPER, PANELBOARD ENCLOSURES SHALL BE FURNISHED WITHOUT PRE-PUNCHED CONCENTRIC HOLES.AIC RATINGS SHALL BE AS INDICATED ON PANELBOARD SCHEDULES

22.DISCONNECT SWITCHES SHALL BE H.P. RATED, HEAVY DUTY, ENCLOSURES AS REQUIRED BY EXPOSURE.

23.ALL SERVICE CONDUIT AND ALL EXPOSED EXTERIOR CONDUITS SHALL BE RIGID METAL. INTERIOR LIGHTING AND RECEPTACLE CONDUIT SHALL BE EMT OR TYPE MC CABLE. UNDERGROUND CONDUIT MAY BE SCH 40 PVC.

25.ANY EXPOSED LOW VOLTAGE WIRING IN WAREHOUSE AREAS SHALL BE IN

24.ELECTRICAL OUTLETS SERVING EWC'S SHALL BE MOUNTED OUTSIDE OF THE CABINET.

CONDUIT IF LOCATED BELOW THE JOISTS. SPECIFIC ELECTRICAL NOTES:

1. WITHIN 30 DAYS AFTER THE DATE OF SYSTEM ACCEPTANCE, RECORD DRAWINGS OF THE ACTUAL INSTALLATION SHALL BE PROVIDED TO THE BUILDING OWNER, INCLUDING THE FOLLOWING.

A. A SINGLE LINE DIAGRAM OF THE BUILDING ELECTRICAL B. FLOOR PLANS INDICATING THE LOCATION & THE AREA SERVED FOR ALL DISTRIBUTION.

2. THE CONTRACTOR SHALL PROVIDE THE BUILDING OWNER W/AN OPERATING MANUAL & A MAINTENANCE MANUAL. THE MANUALS SHALL INCLUDE THE FOLLOWING.

A. SUBMITTAL DATA STATING EQUIPMENT RATINGS & SELECTED OPTIONS FOR EACH PIECE OF EQUIPMENT REQUIRING MAINTENANCE. B. OPERATION MANUALS & MAINTENANCE MANUALS FOR EACH PIECE OF EQUIPMENT REQUIRING MAINTENANCE. REQUIRED ROUTINE MAINTENANCE ACTIONS SHALL BE CLEARLY IDENTIFIED. C. NAMES & ADDRESSES OF AT LEAST ONE QUALIFIED SERVICE

3. PER CHAPTER 13, SECTION 413.1.AB.1 THE VOLTAGE DROP FOR THE SERVICE CONDUCTORS DOES NOT EXCEED 2% & THE VOLTAGE DROP FOR THE BRANCH CIRCUIT CONDUCTORS DOES NOT EXCEED 3%.

ELECTRICAL LEGEND:

TELEVISION OUTLET.

TELEPHONE OUTLET.

GROUND FAULT INTERRUPTER.

TOGGLE TYPE WALL SWITCH (3 = 3 WAY)

OCCUPANCY SENSOR (SEE DEVICE SCHEDULE).

POWER PACK (SEE DEVICE SCHEDULE).

WALL SWITCH W/OCCUPANCY SENSOR & BUILT IN POWER

EXTENDED RANGE CEILING MOUNTED OCCUPANCY SENSOR

WEATHERPROOF

DIMMER SWITCH

EXHAUST FAN

DISCONNECT

CHIME BUTTON

OCCUPANCY SENSOR DEVICE SCHEDULE

MANUFACTURED BY SENSOR SWITCH.

PACK SENSOR SWITCH #WSD-WHITE

TO CONTROL THE POWER PACK. SENSOR SWITCH #CM-9(WHITE).

TO CONTROL THE POWER PACK.

SENSOR SWITCH #CM-10 (WHITE).

SWITCHING. 14 SENSORS MAX. PER PP.

SENSOR SWITCH #PP-20.

SENSOR SWITCH #CMR (WHITE).

TO CONTROL THE POWER PACK.

LOW CEILING MOUNTED OCCUPANCY SENSOR

20 AMP POWER PACK THAT IS CONTROLLED BY

ACCESSIBLE CEILING. WIRE AHEAD OF ANY LOCAL

LINE VOLTAGE CEILING MOUNTED OCCUPANCY SENSOR

SENSOR SWITCH #CM-6 (WHITE). MOUNT 6" BELOW JOIST.

~~~~~

THE OCCUPANCY SENSOR(S). LOCATE ABOVE

HIGH CEILING MOUNTED OCCUPANCY SENSOR

TWO POLE RECEPTACLE

TYPICAL OCCUPANCY BLK -- 120V RECESSED FLUORESCENT. RECESSED DOWNLIGHT. SURFACE LIGHT SWITCH OR POWER PACK SWITCHES. STRIP FLUORESCENT LIGHT. LIGHTS OR CONTACTOR COIL EXIT LIGHT. EMERGENCY LIGHT. LIGHT FIXTURE TYPE DESIGNATION. DUPLEX RECEPTACLE. QUAD-PLEX RECEPTACLE JUNCTION BOX. 4" SQUARE UNLESS NOTED. TELEPHONE & DATA OUTLET.

#### LOW VOLTAGE SENSOR(S) WIRING DIAGRAM NTS

SINGLE POWER PACK WITH OCCUPANCY SENSORS

#### LIGHTING FIXTURE SCHEDULE

| TYPE | MANUFACTURE   | R CATALOG NO.                         | LAMPS             | REMARKS                                                        |
|------|---------------|---------------------------------------|-------------------|----------------------------------------------------------------|
| A    | LITHONIA      | 2AVG232-MDR120GEB10IS                 | (2)32W T8 35K     | AVANTE SERIES 2X4 RECESSED DIRECT/INDIRECT.                    |
| 8    | DAYBRITE      | OWN-2-232-120-1/2EB                   | (2)32W T8 35K     | 1X4 SURFACE MOUNT.                                             |
| С    | DAYBRITE      | 1FD232-PP-120-1/4-EB                  | (4)32W T8 35K     | 8 FT INDUSTRIAL FLUORESCENT. MOUNT LEVEL WITH BOTTOM OF JOIST. |
| D    | OMEGA         | OM6LED10-3KMDCS-120-DIM               | 24W LED           | 6" RECESSED DOWNLIGHT WITH DIMMABLE LED ENGINE.                |
| Ε    | OMEGA         | OM6LED10-3KWWCS-120-DIM               | 24W LED           | 6" RECESSED WALLWASH DOWNLIGHT WITH DIMMABLE LED ENGINE.       |
| F    | CHANDELIER TO | BE SELECTED BY TENANT & PURCHASE &    | INSTALLED BY CONT | RACTOR. 78 WATTS MAXIMUM. PROVIDE \$750.00 ALLOWANCE IN BID.   |
| G    | WALL SCONCE   | SELECTED BY TENANT & PURCHASED & INST | TALLED BY CONTRAC | TOR. 18 WATTS MAXIMUM. PROVIDE \$250.00 ALLOWANCE IN BID.      |
| X    | BEGHELLI      | OL2-SA-LR-1-M-CR                      | INCLUDED          | SINGLE FACE EDGELIT EXIT, MIRROR FACE, RECESSED CEILING MOUNT. |
| X1   | CHLORIDE      | E-R-B-1-120/6                         | INCLUDED          | LED SINGLE FACE EXIT WITH BATTERY.                             |

WALL MOUNTED EMERGENCY LIGHT WITH BATTERY.

INCLUDED

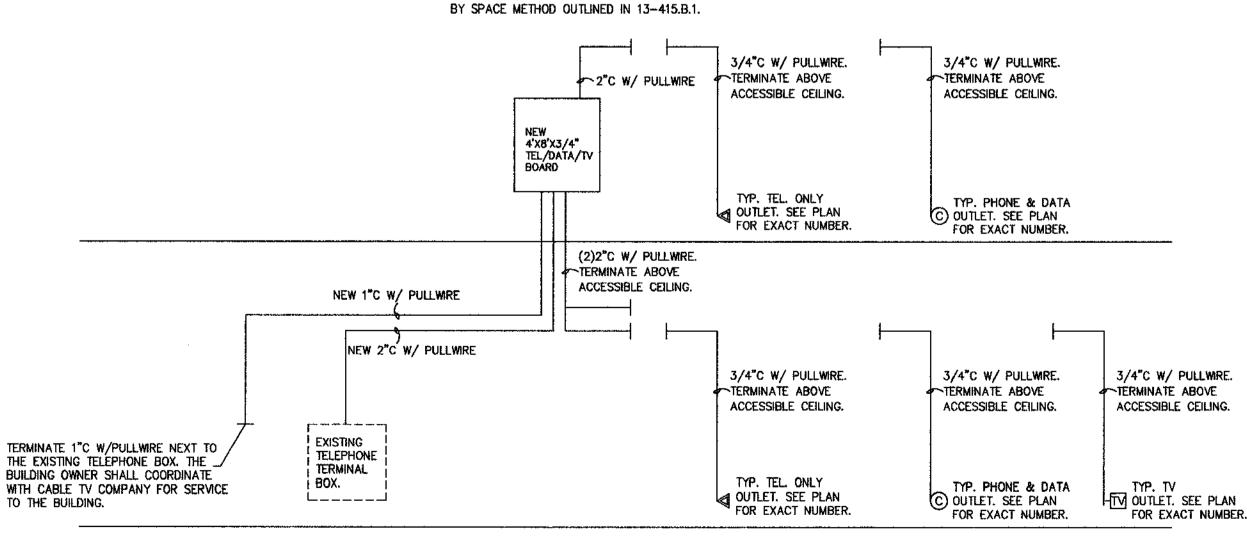
#### INTERIOR LIGHTING POWER CALCULATION

CHLORIDE

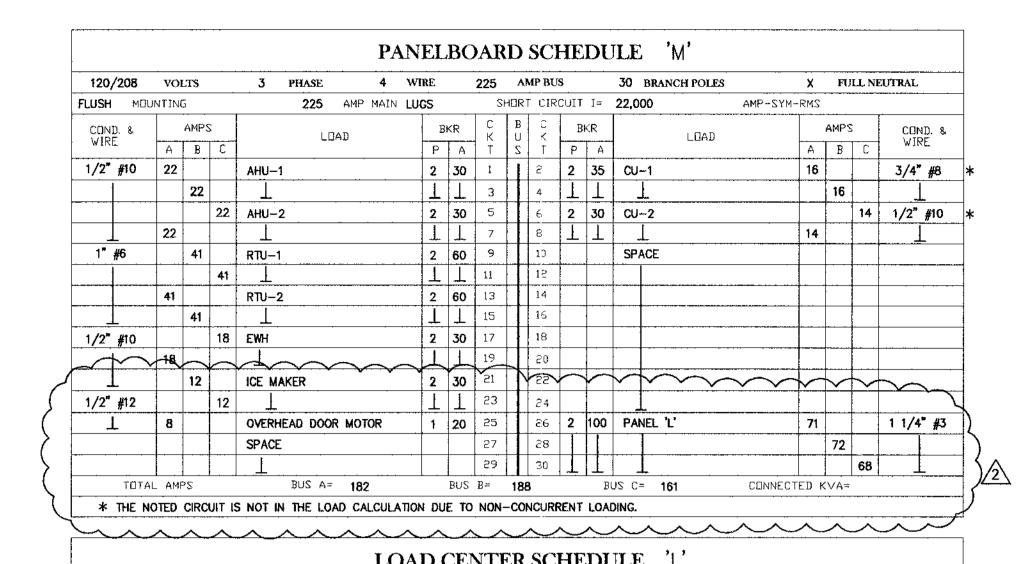
| SPACE                    | AREA (SQFT) | LPD (W/SQFT) | ALLOWABLE (W) | DESIGN (W) |
|--------------------------|-------------|--------------|---------------|------------|
| OFFICES (                | 1080        | 1.1          | 1188          | 1080       |
| CONFERENCE               | 280         | 1.3          | 364           | 540        |
| LOBBY                    | 342         | 1.3          | 444.6         | 444        |
| WORK ROOM                | 155         | 1.1          | 170.5         | 128        |
| BREAK ROOM               | 112         | 1.2          | 134.4         | 64         |
| CORRIDORS                | 429         | 0.5          | 214.5         | 344        |
| WAREHOUSE(FINE MATERIAL) | 586         | 1.4          | 820.4         | 384        |
| ELEC/MECH                | 57          | 1.5          | 85.5          | 64         |
| STAIR                    | 113         | 0.6          | 67.8          | 128        |
| TOILETS                  | 106         | 0.9          | 95.4          | 128        |
| STORAGE                  | 305         | 0.8          | 244           | 280        |
| TOTAL                    | 3565        |              | 3829.1        | 3584       |
|                          |             |              |               | }          |

THE DESIGN WATTAGE OF 3584 W IS LESS THAN THE ALLOWABLE WATTAGE OF 3829.1 W.

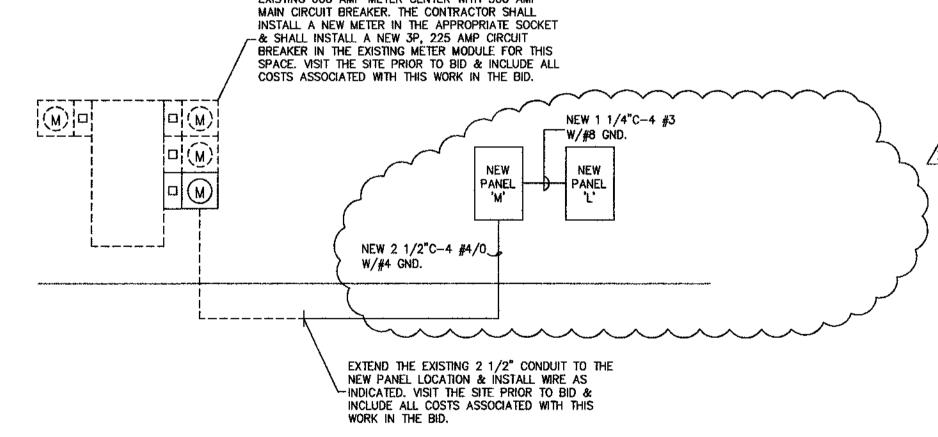
INTERIOR LIGHTING POWER CALCULATION AS REQUIRED PER FBC 13-415.AB.5 & PERFORMED USING THE SPACE



**TELEPHONE RISER DIAGRAM - NTS** 



| 120/208         VOLTS         3         PHASE         4           FLUSH         MOUNTING         225         AMP MA |              | WIRI<br>N LUGS |          |     | 225         AMP BUS         42         BRANCH POLES           SHBRT CIRCUIT I=         22,000         AMP-SY |               |        |          |    |         |          | X FULL NEUTRAL  M-RMS |                     |                                                  |         |            |    |            |       |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------|-----|--------------------------------------------------------------------------------------------------------------|---------------|--------|----------|----|---------|----------|-----------------------|---------------------|--------------------------------------------------|---------|------------|----|------------|-------|
| CDN:<br>WIR                                                                                                         | <u>p</u> . & |                | AMP:     |     | LOAD                                                                                                         |               | BKF    | ?        | CK | BU      | c<br>K   | Ē                     | 3KR                 | LOAD                                             |         | AMP:       |    | CON<br>WIR | 1D. 8 |
|                                                                                                                     |              | Α              | В        | С   |                                                                                                              |               |        | A        | T  | 2       | T        | P                     |                     |                                                  | Α       | В          | С  |            |       |
| 1/2*                                                                                                                | #12          | 7              |          |     | LIGHTING                                                                                                     |               | 1   2  | 20       | 1  | $\perp$ | 5        | 1                     | 20                  | RECEPTACLES                                      | 8       | ļ <u>.</u> |    | 1/2"       | #12   |
|                                                                                                                     |              | ļ.,            | 11       |     |                                                                                                              |               |        | 1        | 3  | - -     | 4        |                       | 4                   |                                                  | $\perp$ | 9          | ļ  |            |       |
|                                                                                                                     |              |                |          | 10  |                                                                                                              |               | 1_     | 1        | 5  |         | 6        | <u> </u>              |                     |                                                  |         |            | 6  |            |       |
|                                                                                                                     |              | 4              | <u> </u> |     |                                                                                                              |               | Ш      |          | 7  | 11      | 8        | Ш                     | $\perp \! \! \perp$ |                                                  | 6       | ļ          |    |            |       |
|                                                                                                                     |              | ļ              | 9        |     |                                                                                                              |               |        |          | 9  | 4       | 10       |                       |                     |                                                  |         | 8          |    |            |       |
|                                                                                                                     |              | ļ              |          | 4   |                                                                                                              |               |        | $\sqcup$ | 11 |         | 12       | Ш                     |                     |                                                  |         |            | 8  |            |       |
|                                                                                                                     |              | 8              | <u> </u> |     | <u> </u>                                                                                                     |               | Ш      |          | 13 |         | 14       | Ш                     |                     |                                                  | 8       | ļ          |    |            |       |
|                                                                                                                     |              |                | 6        |     | REFRIGERATOR                                                                                                 |               |        | Ш        | 15 | Ш       | 16       |                       | Ш                   |                                                  |         | 5          | ļ  |            |       |
|                                                                                                                     |              |                | _        | -6~ | APPLIANCE                                                                                                    | <b>\</b>      |        | N        | 17 |         | 18       | Ц.                    |                     |                                                  |         |            | 5  |            |       |
|                                                                                                                     |              | 5              |          |     | EXTERIOR FOUNTAIN                                                                                            |               |        |          | 19 |         | 50       |                       |                     | <u> </u>                                         | 5       |            |    |            |       |
| (                                                                                                                   |              |                | 7        |     | WINE COOLER                                                                                                  |               |        |          | 21 |         | 22       |                       |                     | EWC                                              |         | 5          |    |            |       |
| 1                                                                                                                   |              |                |          | 8   | DISH WASHER                                                                                                  |               |        |          | 53 | П       | 24       |                       |                     | COPIER                                           |         |            | 10 |            |       |
|                                                                                                                     |              | 6              |          |     | APPLIANCE                                                                                                    | Ι.            |        | IJ       | 25 | T       | 26       | П                     |                     | RECEPTACLES                                      | 8       |            |    |            |       |
|                                                                                                                     |              |                |          |     | SPACE                                                                                                        |               | 7      |          | 27 | T       | 58       |                       |                     | 1                                                |         | 6          |    |            |       |
|                                                                                                                     |              | ~              | ^_       | ^   | 7777                                                                                                         |               |        |          | 29 |         | 30       |                       |                     |                                                  |         |            | 6  |            |       |
|                                                                                                                     |              |                |          |     |                                                                                                              |               |        |          | 31 |         | 32       |                       |                     |                                                  | 6       |            |    |            |       |
|                                                                                                                     |              |                |          |     |                                                                                                              |               | $\top$ |          | 33 |         | 34       |                       |                     |                                                  |         | 6          |    |            |       |
|                                                                                                                     |              |                |          |     |                                                                                                              |               |        |          | 35 |         | 36       |                       |                     | ROOF RECEPTACLES                                 |         |            | 5  |            |       |
|                                                                                                                     |              |                |          |     |                                                                                                              |               |        |          | 37 |         | 38       | _                     | <del></del> _       | SPACE                                            |         |            | 1  |            |       |
|                                                                                                                     |              |                |          |     |                                                                                                              |               |        |          | 39 | 1       | 40       |                       |                     |                                                  |         |            |    |            |       |
|                                                                                                                     |              |                |          |     |                                                                                                              | $\overline{}$ |        | J        | 41 | 井       |          |                       |                     |                                                  |         |            |    |            |       |
|                                                                                                                     | TOTAL        | _ AMF          | 52       |     | BUS A= 71                                                                                                    |               | B      | US :     | B≂ | 72      | <u> </u> |                       | В                   | <del>                                     </del> | CTED *  | \VA=       | :  |            |       |
|                                                                                                                     |              |                |          |     |                                                                                                              |               | _      | _        |    |         | ^        | ^                     | ^                   |                                                  |         |            |    |            |       |



**ELECTRICAL RISER DIAGRAM - NTS** 

pri Ent ardens commission 290431-11-10 date revision

drawing

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SEAL